

# VEDA VYASA DAV PUBLIC SCHOOL

D-BLOCK, VIKAS PURI, NEW DELHI-110018  
ADMISSION TO CLASS XI - EXTERNAL CANDIDATE  
REGISTRATION FORM FOR CLASS XI : 2023-24

1. Name of the Student \_\_\_\_\_
2. Date of Birth \_\_\_\_\_  
Aadhar no.- \_\_\_\_\_ (Attach photocopy)
3. School Last Attended \_\_\_\_\_
4. Father's Name \_\_\_\_\_  
Educational Qualification \_\_\_\_\_  
Designation \_\_\_\_\_  
Aadhar no.- \_\_\_\_\_ (Attach photocopy)  
Name of Organisation \_\_\_\_\_  
E-mail address \_\_\_\_\_ Mobile No. \_\_\_\_\_
5. Mother's Name \_\_\_\_\_  
Educational Qualification \_\_\_\_\_  
Designation \_\_\_\_\_  
Aadhar no.- \_\_\_\_\_ (Attach photocopy)  
Name of Organisation \_\_\_\_\_  
E-mail address \_\_\_\_\_ Mobile No. \_\_\_\_\_
6. Residential Address \_\_\_\_\_  
Telephone No.(Residence) \_\_\_\_\_

**7. Details of Score obtained in Class X Pre-Board Exam(CBSE/ICSE/any other)-tick the relevant option.**

(Self Attested copy of Class X Pre-Board result to be attached)

S.No.	Subject	X PRE-BOARD (80)
1	English	
2	Second Language	
3	Mathematics	
4	Science	
5	Social Science	
6	Total	
7	Percentage	

(Only theory marks to be entered)

**Details of Other Achievements:**

8. Games and Sports: \_\_\_\_\_

9. Co-curricular Activities: \_\_\_\_\_

10. State/National Level Competitive Exams Like JSTSE/NTSE: \_\_\_\_\_

11. Whether school transport is required or not (Yes/No) : \_\_\_\_\_

**12. Subject options for Class XI**

<b>SUBJECT STREAM</b>	<b>PREFERENCE (Pls write 1,2,3)</b>
<b>Medical with Mathematics</b> (English, Physics, Chemistry, Biology, Mathematics)	
<b>Medical with Psychology</b> (English, Physics, Chemistry, Biology, Psychology)	
<b>Medical with Painting</b> (English, Physics, Chemistry, Biology, Painting)	
<b>Non-Medical with Computer Science</b> (English, Physics, Chemistry, Mathematics, Computer Sc.)	
<b>Non-Medical with Physical Education</b> (English, Physics, Chemistry, Mathematics, Physical Education)	
<b>Non-Medical with Entrepreneurship</b> (English, Physics, Chemistry, Mathematics, Entrepreneurship)	
<b>Commerce with Mathematics</b> (English, Accountancy, Business Studies, Economics, Mathematics)	
<b>Humanities – A1</b> (English, Political Science, Geography, Psychology, Economics/ Geo Spatial Technology/ Entrepreneurship) - Specify option selected	
<b>Humanities - A2</b> (English, Political Science, Information Technology, Marketing/ Entrepreneurship, Psychology/Painting) - Specify option selected	

\* Fifth subject will be allotted depending upon the cut off decided/minimum strength opting for the same.

I certify that the information furnished above is correct and if on verification any of the above information is found to be false/incorrect the admission of my ward will be cancelled.

Signature of Student \_\_\_\_\_ Signature of Father/Guardian \_\_\_\_\_