

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530065
3	SCHOOL CODE (IF APPLICABLE)	15337
4	COMPLETE ADDRESS WITH PIN CODE	POKHARIPUT OLD TOWN BHUBANESWAR, DISTT KHURDA, ORISSA, KHORDHA, ODISHA - 751002
5	PRINCIPAL NAME	BIPINA KUMAR SAHOO
6	PRINCIPAL QUALIFICATION	M.A., B.ED., PGDCA
7	SCHOOL EMAIL ID	davpokhariput@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742352392

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpkt.org.in/File/6/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpkt.org.in/File/6/CERTIFICATE%20OF%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpkt.org.in/File/6/NO%20OBJECTION%20C.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpkt.org.in/File/6/CERTIFICATE%20OF%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpkt.org.in/File/6/STRUCTURAL%20SAFETY%20C.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpkt.org.in/File/6/FIRE%20SAFETY%20C.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpkt.org.in/File/6/CERTIFICATE%20OF%20RECOGNITION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpkt.org.in/File/6/SAFE%20DRINKING%20WATER%20AND%20SANITARY.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpkt.org.in/File/6/Scan0557.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpkt.org.in/File/6/OBSERVATION%20DAYS%20OF%20THE%20SESSION-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpkt.org.in/File/6/SMC20-22.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpkt.org.in/File/6/NOMINATION%20FORM%20FOR%20PTCC%202022-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1zYpdmjYkxaYJg1gXkZiar2yGVyFhXa9o

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BIPINA KUMAR SAHOO
2	TOTAL NO. OF TEACHERS	101
	PGT	20
	TGT	25
	PRT	39
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PINKI KUMARI PANKAJ, M.A(PSY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	222	222	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	283	283	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=nLngeJ3plCU&t=58s