



**D.A.V. PUBLIC SCHOOL**  
**POKHARIPUT, BHUBANESWAR, ODISHA**  
(Affiliated to CBSE, New Delhi. Vide No-1530065)

Ref. No. DAV(PKT) / 2457/2016-17

Dt. 06.10.16

**NOTICE**

Sealed quotations are hereby invited by the undersigned from the Agencies/ Suppliers for supply of the following Electrical Goods for D.A.V. Public School, Pokhariput, and Bhubaneswar. Interested Parties may submit their quotations as per the following Conditions & specification to the undersigned up to 2.00 p.m of 20 October 2016. The Quotation will be opened at 3.30 P.M. on the same day. Incomplete quotations will be treated as invalid and rejected summarily.

Persons submitting quotations must note the following conditions:-

1. Rates are to be quoted for supply of materials inclusive of transportation charges,
2. The DAV Public School, Pokhariput, Bhubaneswar does not bind themselves to accept the lowest quotation and reserves the right to accept or reject any quotation without assigning any reason whatsoever.
3. The undersigned reserves the right to place the order to one or more than one supplier/agency if necessary.
4. Payment will be made after supply of materials subject to verification of the undersigned in person or through the person in charge of works.
5. If the quality of the good mentioned in the quoted form is not maintained properly the undersigned deserves the right to cancel the order or deduct up to 10% of the amount from the bill.

*G. J. J.*  
6/10/16  
**PRINCIPAL**

Memo No.DAV (PKT)/2457/2016

Dt.06.10.2016

Copy to:-

1. The Notice Board of the School for information of public/ person concerned  
On this profession
2. The Principal of D.A.V. Public Schools, Chandrasekharpur, Unit-VIII,  
and Kalinga Nagar, Bhubaneswar for their kind information & with a request to kindly take necessary steps to display the Tender Notice on the School Notice Board for information of the person concerned on this profession/line.
3. The concerned file for record.

*G. J. J.*  
6/10/16  
**PRINCIPAL**

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**Managed By: DAV COLLEGE MANAGING COMMITTEE, NEW DELHI**  
**Address: Pokhariput, P.O: Aerodrome Area, Bhubaneswar-751020,**  
**Phone: 0674-2352392, Fax: 0674 – 2352428**  
**Email: [davpokhariput@gmail.com](mailto:davpokhariput@gmail.com), Website: [www.davpkt.org.in](http://www.davpkt.org.in)**

**D.A.V.PUBLIC SCHOOL, POKHARIPUT, BHUBANESWAR-20**  
**SESSION-2016-17 FOR ACTIVITY HALL & CBSE-I BUILDING**  
**FORM OF QUOTATION FOR SUPPLY OF ELECTRICAL MATERIALS**  
**FOR SESSION -2016-17**  
**(QUOTATION VALID DATE : From 06.10.16 to 20.10.16)**

SL.NO	NAME OF THE ITEMS	BRNAD	Qty (Approximately)	Rate
1.	4" x 4" Board	G.I	300 pcs	
2.	6" x 4" Board	G.I	60 pcs	
3.	7" x 4" Board	G.I	100 pcs.	
4.	8" x 6" Board	G.I	120 pcs	
5.	10 " x 4" Board	G.I	100 pcs	
6.	12 " x 4" Board	G.I	40 pcs.	
7.	MCB Board ( 16 Way three phase double door)	Protect	6 pcs.	
8.	Fan box Heavy	G.I	150 Pcs	
9.	R .J box		70 Pcs	
10.	Fan Hook Box Cover	Hylom	150 pcs	
11.	5 " x5" Board Cover	Hylom	300 pcs	
12.	7" x5" Board Cover	Hylom	60 pcs	
13.	8" x5" Board Cover	Hylom	100 pcs.	
14.	13" x 5" Board Cover	Hylom	40 pcs.	
15.	9" x 7" Board Cover	Hylom	120 pcs.	
16.	11" x 5" Board Cover	Hylom	100 pcs.	
17.	Round cover	Hylom	60 pcs.	
18.	6 Amp Switch	Anchor	50 Pkt.	
19.	6 Amp Socket	Anchor	10 Pkt.	
20.	16 Amp Switch	Anchor	100 pcs.	
21.	16 amp Socket	Anchor	100 pcs.	
22.	Ceiling Rose	Anchor	300 pcs.	
23.	Betean Holder	Anchor	100 pcs.	
24.	Angle Holder	Anchor	200 pcs.	
25.	14/3 Wire	Poly cab	130 coils	
26.	22/3 Wire	Polycab	35 coils	
27.	36/3 Wire	Polycab	36 coils	
28.	56/3 Wire	Polycab	30 coils	
29.	84/3 Wire	Polycab	15 coils	
30.	63 Amp. TPN MCB	Protect	30pcs.	
31.	Screw ½	steel	5 Pkt	
32.	Screw 1" + 1 ½ " + 2" + 2 ½	steel	5 Pkt	
33.	Machine Screw 1 ½ "	steel	100 Pcs	
34.	MCB 6 Amp	Protect	60 pcs.	
35.	MCB 10 Amp	Protect	50 pcs	
36.	MCB 16 Amp	Protect	25 pcs.	
37.	MCB 25 Amp	Protect	20 Pcs	
38.	MCB 32 Amp	Protect	20 Pcs	
39.	P v c tape		50 pcs.	

O.ST. No. \_\_\_\_\_

C.S.T No \_\_\_\_\_

PAN No. \_\_\_\_\_

Tin No. \_\_\_\_\_

**Signature of supplier/Agency with complete Address,  
Official Seal & Telephone No.**