DAV INSTITUTIONS, WEST BENGAL ZONE Book List for the Session 2025 – 2026 Class–XII (Science Stream)

ENGLISH:

- 1. Flamingo: English Reader (New Edition) [NCERT Publication]
- 2. Vistas (Supplementary Reader) [NCERT Publication]

Suggested Reference Book

All in One English-[Arihant Publication]

MATHEMATICS: Main Book:

- 1. Textbook of Mathematics (PartI & PartII) New Edition [NCERT Publication]
- 2. NCERT Exemplar [NCERT Publication]

Suggested Reference Books (Any One)

- 1. GRB New Era Mathematics by Dr. Ravi Prakash [GRB Publication]
- 2. Modern's ABC of Mathematics J.P. Mohindru, Bharat Mohindru [Modern Publishers]
- 3. Mathematics RD Sharma [Dhanpat Rai & Co.]
- 4. All in One Mathematics XII [Arihant Publication]
- 5. Super 20 CBSE Class XII Mathematics Sample Paper [Disha Publication]

LAB MANUAL:

1. GRB Mathematics Lab Manual (Without Notebook) [GRB Publication]

PHYSICS: Main Book:

1. Textbook of Physics - Part I & II (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

- 1. NCERT Exemplar Problems [NCERT Publication]
- 2. Simplified Physics by S.L Arora [Dhanpat Rai & Co.]
- 3. New Era Physics by [GRB Publication]
- 4. Concepts of Physics H.C. Verma [Bharti Bhawan Publication]
- 5. Sample Question Paper [Arihant Publication]

LAB MANUAL:

1. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

CHEMISTRY: Main Book:

1. Textbook of Chemistry Part I & II, (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

- 1. Companion Chemistry by S.K. Malhotra [S. Dinesh & Co.Publication]
- 2. New Era Chemistry by-Dr. O.P Tandon, Dr A.K.Virmani[GRB Publication]
- 3. Move Fast with Chemistry by S. Chawla [Dhanpat Rai & Co.]
- 4. Pradeep's New Course Chemistry Dr S.N. Dhawan & Dr. S.C. Kheterpal [Pradeep Publication]
- 5. Xam Idea Chemistry- [V.K. Global Publication]

LAB MANUAL:

1. Comprehensive Practical Chemistry by N.K. Verma [Laxmi Publication]

BIOLOGY: Main Book:

1. Textbook of Biology (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

- 1. Exemplar Problems Biology [NCERT]
- 2. Pradeep's Textbook of Biology by P.S.Dhami, G.Chopra & H.N. Srivastav [Pradeep Publication]
- 3. Trueman's Elementary Biology by KN Bhatia & M.P.Tyagi [Trueman Book Company]
- 4. All in One Biology- [Arihant Publication]
- 5. Companion Biology [S. Dinesh & Company]
- 6. New Era Biology–GRB Books– [GRB Publication]

LAB MANUAL:

1. Together With Biology Lab Manual class XII [Rachna Sagar Publication]

COMPUTER SCIENCE: Main Book:

1. Computer Science with Python – Sumita Arora [Dhanpat Rai & Co.] **Suggested Reference Book**

1. Computer Science Textbook [NCERT Publication]

PHYSICAL EDUCATION: Main Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.] Suggested Reference Book:

1. Ultra Brite Learning Health & Physical Education [Dipu Prakashan]

PAINTING: Main Book:

1. History of Indian Art by Kajal Kanjilal, Class XII [New Saraswati House (India) Publication]

Suggested Reference Books

- 1. History of Indian Art by Devender Kumari, Class XII [Full Marks Publication]
- 2. Visual Arts, Volume-8- Class- XII [Prachi Publication]

ECONOMICS: Main Books:

- 1. Indian Economic Development (New Edition) [NCERT Publication]
- 2. Introductory Macro Economics- (New Edition) [NCERT Publication]

Suggested Reference Books (Any One):

- 1. Indian Economic Development by Sandeep Garg [Dhanpat Rai & Co.]
- 2. Macro Economics by Dr. T.R.Jain & V.K.Ohri [V.K. Global Publication]
- 3. Indian Economic Development & Macro Economics [New Saraswati House Publishers]

PSYCHOLOGY: Main Book:

1. Psychology Textbook for Class XII [NCERT Publication]

Suggested Reference Books (Any One):

- 1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
- 2. Psychology Baron & Misra 5th Edition. [Pearson Publication]
- 3. General Psychology by S.K. Mangal [Sterling Publication]

Health Care (813)

- 1. Health Care Student's Workbook class XII textbook (Hard Copy) provided by CBSE [CBSE Website]
- 2. Employability Skills Textbook for class XII latest edition (Hard Copy) provided by CBSE [CBSE Website]

Library & Information Science (836)

- 1. Library & Information Science Textbook Class XII latest edition (Hard Copy) provided by CBSE [CBSE Website]
- 2. Employability Skills Textbook for class XII latest edition (Hard Copy) provided by CBSE [CBSE Website]

DAV INSTITUTIONS, WEST BENGAL ZONE Book List for the Session 2025–2026 Class–XII (Commerce Stream)

ENGLISH:

1. Flamingo: English Reader (New Edition) [NCERT Publication]

2. Vistas- Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book

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- 2. NCERT Exemplar [NCERT Publication]

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- 2. Modern's ABC of Mathematics J.P. Mohindru, Bharat Mohindru [Modern Publishers]
- 3. Mathematics- RD Sharma [Dhanpat Rai & Co.]
- 4. All in One Mathematics XII [Arihant Publication]
- 5. Super 20 CBSE Class XII Mathematics Sample Paper [Disha Publication]

LAB MANUAL:

1. GRB Mathematics Lab Manual (Without Notebook) [GRB Publication]

ACCOUNTANCY: Main Book:

1. Textbook of Accountancy (Part-I and Part-II) New Edition [NCERT Publication]

Suggested Reference Book

1. Accountancy by D.K.Goel [APC Publication]

2. Accountancy by Sandeep and Geetika Garg [Dhanpat Rai Publications]

BUSINESS STUDIES (054): Main Book:

1. Textbook of Business Studies (Part I and II)-New Edition [NCERT Publication] Suggested Reference Book

1. Business Studies by Poonam Gandhi – [V.K. Global Publication]

2. Business Studies by Sandeep and Geetika Garg [Dhanpat Rai Publications]

ENTREPRENEURSHIP: Main Book:

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

Suggested Reference Book

1. All in One Entrepreneurship- [Arihant Publication]

ECONOMICS: Main Book:

1. Indian Economic Development - New Edition [NCERT Publication]

2. Introductory Macro Economics- New Edition [NCERT Publication]

Suggested Reference Books (Any One)

- 1. Indian Economic Development by Sandeep Garg- [Dhanpat Rai & Co.]
- 2. Macro Economics by T.R.Jain & V.K.Ohri [V.K Global Publications]
- 3. Indian Economic Development + Macro Economics by Dr.Deepashree[New Saraswati House Publication]

PAINTING: Main Book:

1. History of Indian Art by Kajal Kanjilal ClassXII- [New Saraswati House (India) Publication] <u>Suggested Reference Books</u>

- 1. History of Indian Art-Devender Kumari, ClassXII [Full Marks Publications]
- 2. Visual Arts, Volume-8 [Prachi Publication]

PHYSICAL EDUCATION: Main Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.] Suggested Reference Book:

1. Ultra Brite Learning Health & Physical Education [Dipu Prakashan]

BANKING (811):

- 1. Student Handbook (Hard Copy) (Available in CBSE website)
- 2. Employability Skills (Available in CBSE Website)

COST ACCOUNTING (823):

- 1. Student Handbook (Hard Copy) (Available in CBSE website)
- 2. Employability Skills (Available in CBSE Website)

WEB APPLICATION (803)

1. Student Handbook (Soft Copy) (Available in CBSE website)

Library & Information Science (836)

- 1. Library & Information Science Textbook Class XII latest edition (Hard Copy) provided by CBSE [CBSE Website]
- 2. Employability Skills Textbook for class XII latest edition (Hard Copy) provided by CBSE [CBSE Website]