# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DAV CALDERYS PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	AMARSAR SR NO 102/2, VILLAGE - AMARSAR, TALUKA - WANKANER, MORBI, GUJARAT - 363621	
5	PRINCIPAL NAME	Mr. DEEPAK GAUTAMPURKAR	
6	PRINCIPAL QUALIFICATION	M. Phil.	
7	SCHOOL EMAIL ID	calderys.dav@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413569153	

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davcalderys.in/File/8852/9W9_001%20-%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davcalderys.in/File/8852/7NG_002%20- %20NO%20OBJECTION%20CERTIFICATE%20THE%20STATE%20GOVT.UT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davcalderys.in/File/8852/G26_003%20- %20RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%20- %202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davcalderys.in/File/8852/CQH_004%20- %20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davcalderys.in/File/8852/9GC_005%20- %20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davcalderys.in/File/8852/RC9_004%20- %20FIRE%20SAFETY%20CERTIFICATE.pdf

8	COPIES OF VALID WATER, HEALTH AND
	SANITATION CERTIFICATES

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davcalderys.in/File/8852/LXN_001%20- %20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	http://davcalderys.in/File/8852/N7F_002%20- %20ANNUAL%20ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davcalderys.in/File/8852/W6R_003%20- %20LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE%20- %20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davcalderys.in/File/8852/4G9_004%20- %20LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20- %20PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DEEPAK GAUTAMPURKAR
2	TOTAL NO. OF TEACHERS	11
	PGT	0
	TGT	0
	PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

### **RESULT CLASS: X**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS	
NO.		REGISTERED	STUDENTS	PERCENTAGE		

	STUDENTS	PASSED	
1			

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 39
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	