

DAV MODEL SCHOOL, DURGAPUR (W.B.)

Date: 07.03.2020

Information Regarding Admission & Registration Forms for Classes III-IX for the Session 2020 – 2021

New Admission to Classes III-IX for the Session 2020-2021 will be made on the basis of a written test and interaction against **strictly limited** vacant seats. The following information in this regard may be noted.

Issue of Registration /Admission Form (From the School Website www.davmodeldurgapur.com) : **08.03.2020 (Sunday) (11:00 A.M. onwards) to 12.03.2020 (Thursday) (till 8:00 P.M.)**

Submission of duly filled in forms (at school counter) : **11.03.2020 (Wednesday) to 13.03.2020 (Friday) (9:00 A.M. -12:00 Noon) and (2:30 P.M. - 4:00 P.M.) and on 14.03.2020 (9:00 A.M. -12:00 Noon)**

Date for Written Test : **16.03.2020 (Monday)**

Reporting Time : **02:00 P.M.**

Timing for Written Test : **02:30 P.M. to 04:00 P.M.**

Registration Fee (Payable online) : **₹ 800/-**

Candidates shortlisted on the basis of written test will have to appear for an interaction, the date and time for which shall be intimated later.

Syllabus for Written Test

CLASS	ENGLISH	MATHEMATICS
III	Comprehension, Passage Writing, Noun, Verb, Adjective, Preposition, Adverb. General Awareness (Traffic Signals, Important Dates, Festivals, Transport, Living and Non Living, Types of Food)	Addition, Subtraction (Borrowing), Multiplication, Length, Capacity, Weight, Time, Money, Mental sums, Logical reasoning, fraction, Number names (1-999), Place value, Face value, Ordinal numbers.

CLASS	ENGLISH	MATHEMATICS	SCIENCE
IV	Noun, Numbers- Singular, Plural, Articles, Verb (Main Verb and Auxiliary Verb), Opposites, Paragraph Writing.	Numbers up to 9999, Multiplication, Division, Money, Metric Measurement (Length, Weight and Capacity), Day Date and Time.	Types of Plants, Eating Habits of Animals, The Kitchen of Plants, Nesting Habits of Birds, Sources of Food – Plant and Animal Products.
V	Pronoun, Verb (Tense form), Preposition, Adjective, Opposites, Paragraph Writing.	Numbers up to 999999, Multiplication, Division, Metric Measurement (Length, Weight and Capacity), Fractions, Area, Volume, Time and Calendar	The Edible part of plant, Water- The precious gift of Nature, Food, Insects- The Tiny Creatures, Habitats of Plants.

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CLASS	ENGLISH	MATHEMATICS	SCIENCE
VI	Paragraph Writing, Grammar-Modals, Preposition, Determiners, Verbs, Adverbs. Vocabulary and Spelling Test.	Multiples & factors (Concept on Multiples and Factors, HCF & LCM), Fractional Numbers - (All mathematical operations), Simplification of Numerical Expressions, Simple Interest, Percentage, Profit and Loss.	Human Body, Plants – Our Green Friends, Health and Diseases, Food-Its Spoilage and Preservation, Sources of Energy, The Atmosphere Around us.
VII	Comprehension, Informal Letter Writing, Paragraph Writing, Subject Verb Agreement, Modals, Tense, Determiners, Verbs, Voice Change.	Area, Perimeter, Angles (Corresponding, Alternate, Supplementary, Complementary, Linear Pair), Algebraic Expressions, Linear Equations, Simple Interest, Percentage, HCF and LCM	Nature Around Us, Separating Substances, Motion and Time, Life-Processes- Plants and Animals, Electricity, Light, Magnetism.
VIII	Comprehension, Formal and Informal Letter Writing, Paragraph Writing, Tense, Voice Change, Reported Speech, Linkers, Transitive and Intransitive Verb, Modals, Subject Verb Agreement.	Rational Numbers and its Operations, Percentage and its Applications, Construction and Solving of Linear Equations, Concept of Area and Perimeter of Standard Plane Figures, Algebraic Expression, Exponent and Powers.	Physics: - Heat, Motion, Optics, Electricity. Chemistry: - Matter (Chemical Symbols and Formulae), Acids, Bases and Indicator. Biology: - Life Processes- Plants and Animals.

CLASS	ENGLISH	MATHEMATICS	SCIENCE	SOCIAL SCIENCE
IX	Grammar: Article, Preposition, Tense, Narration Change, Voice change (active and passive voice).	Rational numbers, Exponents, Square & Square roots, Playing with numbers, Operation on algebraic expressions, Linear Equations, Percentage, Profit and Loss, Simple and Compound Interest, Time and work, Geometry (Polygons, Parallelogram, Quadrilaterals, Trapezium), Three dimensional figures (Volume and surface area) Data handling.	Physics: Force and pressure, Friction, Stars and solar system, Sound, Refraction and dispersion of light, Electric current and its chemical effect. Chemistry: Metals and non-metals, Synthetic fibres and plastics, Combustion, Pollution of air and water, Coal and petroleum. Biology : Cell-the unit of life, Micro organisms-friends or foe, Conservation of plants and animals, Crop production and its management, Reproduction in animals, Reaching the age of adolescence	History: The modern period, Establishment of company rule in India, Colonialism, War of Independence, Impact of British rule, Nationalist movement, India marches ahead. Geography: Natural resources: Utilization and development; land, soil and water; Vegetation and wild life; Agriculture; Manufacturing Industries; Human resource. Civics: Constitution; Fundamental rights, duties, directive principles; The union Government; Social justice and safe guarding the marginalized.

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Following documents are needed while submission of Registration /Admission Form:

- I. A recent passport size coloured photograph of the student, father, mother & guardian (if father/mother is not the guardian) to be affixed in the space provided in the form.
- II. Transfer Certificate (Original to be submitted at the time of Admission)
- III. Photocopy of following documents attested by Parent/ Guardian:
 1. Birth certificate (Original to be produced for verification).
 2. Proof of present and permanent address.
 3. Identity Card or Progress Report Card of sibling, if any (only own brother or sister) studying in this school.
 4. Proof in case either parents are an Alumnus (whether Father / Mother was student of this school). If yes, please submit self-attested photocopy of class X/XII marksheet.
 5. Certificate of the highest educational qualification of father and mother.
 6. Blood Group of the child.
 7. Marks Statement/ Report Card of the child.
 8. Caste Certificate of SC/ST/OBC candidates. (if applicable)
 9. Medical Certificate for children with Special Needs / Differently Abled.
 10. Income proof certificate of Parents.
 11. Aadhar Card of the child. (optional)

Forms will be summarily rejected if required documents are not furnished.

NOTE:

- 1) The decision of the Admission Committee will be final and binding on all matters related to admission.**
- 2) Any type of canvassing for admission will lead to cancellation of the registration.**
- 3) Parents / Guardians are requested not to meet the Principal and staff for Admission purpose.**

Sd/-

Principal cum Asstt. Regional Officer