

## **D.A.V PUBLIC SCHOOL**

SECTOR- VI, DWARKA, NEW DELHI-110075 Ph. 25082166,25085253 Website: <u>www.davdwarka.in</u> E-mail: dav.dwarka @gmail.com

## **Registration Form for Pre-School**

| Photograph of<br>Child   | Photograph of<br>Father   |                            | Photograph of<br>Mother         |  |  |
|--|---------------------------|----------------------------|---------------------------------|--|--|
| 1. Name of Child (in block letters):   |                           |                            |                                 |  |  |
| a) Date of Birth : D   | MM                        | YEAR                       |                                 |  |  |
| (Copy of Birth Certificate to be submitted. Minimum age 3 yrs on 31.03.2015)                         |                           |                            |                                 |  |  |
| b)Age as on 31.03.2015 : Years, Months, days   |                           |                            |                                 |  |  |
| 3. Gender : Male Female (Tick whichever is applicable)   |                           |                            |                                 |  |  |
| G  | l Child/ First Born Child |                            | Points (10)                     |  |  |
| 4. a) Residential Address:   |                           |                            |                                 |  |  |
|  |                           |                            | 0 to 1 Km- 40<br>1.1 to 3Km- 30 |  |  |
| b) Distance from School:(in kilometers) 3.1 to 5Km- 20<br>(Proof of Residence required) Beyond 5 Km- |                           |                            |                                 |  |  |
| 5. Details of Parents: (If Defence Martyrs in the family, please mention) Points (10)                |                           |                            |                                 |  |  |
| a) Father's Name (In block letters):   |                           |                            |                                 |  |  |
| Profession   | :                         |                            |                                 |  |  |
| Designation (If applicable)  | ·                         |                            |                                 |  |  |
| Office Address   | :                         |                            |                                 |  |  |
|  | ·                         |                            |                                 |  |  |
| Tele No. (Resi)  | ·                         |                            |                                 |  |  |
| Mobile No.   | ······                    |                            |                                 |  |  |
| Is the job transferable ?  | Yes No (                  | Tick whichever is applicab | le)                             |  |  |

| b) Mother's Name(In block letters):   |  |  |  |
|---|--|--|--|
| Profession  | ·  |  |  |
| Designation (If applicable)   | :  |  |  |
| Office Address  | :  |  |  |
|   | :  |  |  |
| Tele No. (Resi)   | :  |  |  |
| Mobile No.  | ·  |  |  |
|   |  |  |  |
| Is the job transferable ?   | Yes (Tick whichever is applicable)                               |  |  |
|   |  |  |  |
| 6. School Alumni (tick as applied   | cable) if yes, year of passing Points (15)                       |  |  |
| a) Father Yes   | No   |  |  |
|   |  |  |  |
| b) Mother Yes   | No   |  |  |
| c) Others :   |  |  |  |
|   |  |  |  |
| 7. (a) Is the school transportation required ?: (Tick whichever is applicable)                              |  |  |  |
| Yes   |  |  |  |
| (b) if no, are you in a position to provide safe transportation to the student to and fro from the school ? |  |  |  |
| Yes   | No (Tick whichever is applicable)                                |  |  |
| Please indicate what satisfactory transport arrangement you can make if living far off                      |  |  |  |
| Area  |  |  |  |
|   |  |  |  |
| 8. Does the child have some s   | pecial needs? Yes No (Tick whichever is applicable)              |  |  |
| If yes, please give details   | :  |  |  |
|   |  |  |  |
|   |  |  |  |
| 9. (a) Is sibling of the childstu   | dying in this school ?(Tick whichever is applicable) Points (15) |  |  |
|   |  |  |  |
| Yes No  |  |  |  |
| (b) If YES Please give following details of the sibling :-  |  |  |  |
| (i) Name  | Class  |  |  |
|   |  |  |  |
| (ii) Name   | Class Section  |  |  |
|   |  |  |  |

| 10. <b>If Sister Concern School</b> : Yes No (Tick whichever is applicable)<br>If yes, please give details :<br>Name of the School :                              | Points (10) |  |  |  |
|---|-------------|--|--|--|
| Name of the Employee:   |             |  |  |  |
| Status: Confirmed, Probation, Contractual   |             |  |  |  |
| <ul> <li>11. Information only (No allocation of points)</li> <li>1) Has your child attended a play school ? If so, kindly give the name and address:</li> </ul>   |             |  |  |  |
| 2) Please give your observations about the child's talents, skills, interests etc.(attach extra sheet, if necessary)  |             |  |  |  |
| <ul> <li>12. Views on Child Education :</li> <li>1) Why have you chosen D.A.V. as a school suitable for your child? (attach extra sheet, if necessary)</li> </ul> |             |  |  |  |
| 2) What particular skill and habits would you like your child to learn at the primary level ?<br>(attach extra sheet, if necessary)                               |             |  |  |  |
| 13. Attested Photocopies of documents submitted are tick-marked below :<br>(a) Date of Birth Certificate of the child.  |             |  |  |  |
| (b) Identity proof (Any Two)  |             |  |  |  |
| (c) Proof of residence(Any One)   |             |  |  |  |
| (d) Proof of sibling (if applicable)  |             |  |  |  |
| (e) Proof of Alumni (if applicable)   |             |  |  |  |
| (f) Proof of Sister Concern School ( If applicable)   |             |  |  |  |
| (g) Proof of DAV employee (if applicable)   |             |  |  |  |
| (h) Proof of Defence Martyrs  |             |  |  |  |
| (i) Medical Certificate of the child (for children with special needs)  |             |  |  |  |
| Please register my ward named above in your school. I shall produce the original documents at the time of admission.  |             |  |  |  |
| SIGNATURE   |             |  |  |  |
| UNDERTAKING<br>Ifather/mother ofhereby declare the given above by me is correct. Admission of my child may be cancelled, if any of above information is found     |             |  |  |  |
| SIGNATURE   |             |  |  |  |

Note:- Enclose attested photocopies of the documents, original will be checked at the time of admission