D.A.V. PUBLIC SCHOOLS, ODISHA ZONE-1 SYLLABUS FOR CLASS-III (SESSION-2021-22) SUBJECT- ENGLISH

PRESCRIBED BOOKS:

- 1. My English Reader-3(LR)-Published by D.A.V. College Managing Committee
- 2. English Practice Book-3 (P.B)-Published by D.A.V. College Managing Committee

			TERM-I	TERM-II				
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
READING SKILL	UNSEEN PASSAGE	5	UNSEEN PASSAGE, KNOWN POEM	10	UNSEEN PASSAGE	5	UNSEEN PASSAGE, KNOWN POEM	10
WRITING SKILL	STORY WRITING	4	STORY WRITING PICTURE COMPOSITION/ POSTER DESIGNING	10	LETTER WRITING: FORMAL (LEAVE LETTER) AND INFORMAL	4	LETTER WRITING (FORMAL / INFORMAL) , PARAGRAPH WRITING	10
GRAMMAR	NAMING WORDS & REPLACING WORDS	5	NAMING WORDS, REPLACING WORDS, HOW MANY NUMBERS, DESCRIBING WORDS, VERBS P.BCh-1 to 5	15	PREPOSITION, FIXING WORD (ARTICLE)	5	PREPOSITION, FIXING WORD (ARTICLE), UNSCRAMBLE THE JUMBLED WORDS, SUBJECT & PREDICATE, QUESTION FRAMING P.BCh-6 to 9	15
LITERATURE	THE CANARY, DOLPHIN	6	UNIT-1 &2 I SPEAK I SAY I TALK (POEM),DOLPHINS, DOGS, AT THE ZOO (POEM), THE CANARY, THE OSTRICH AND THE HEDGEHOG, THE GOD OF RIVER, TREES ARE THE KINDEST THINGS I KNOW(POEM), MINU AND DINO, TREES	15	NINA IS THE WINNER, KRISHNA SUDAMA	6	UNIT-3 & 4 NINA IS THE WINNER,TWO LITTLE KITTENS(POEM), KRISHNA AND SUDAMA, THE BIRTHDAY KITTEN, MAN LEARNS TO FLY, THE KEY(POEM), MICHAEL GOES CLIMBING, THE MAGIC ROOM	15
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis									
	PERIODIC TEST-I		PERIODIC TEST-II						
ASL		GRADE		GRADE					
RECITATION	Known(I Speak, I Say, I Talk, At the Zoo), Unknown	GRADE	Known(Two little kittens, The Key), Unknown	GRADE					
SPELLING TEST	LR chapters & New Words	GRADE	LR chapters & New Words	GRADE					
ACTIVITY/PROJECT	1.Mask Making (Individual)	GRADE	1.Card Making (Thanks / Get Well Soon) (Individual)	GRADE					
EXTRA READING	No. of Story books read	GRADE	No. of Story books read	GRADE					
C.W/H.W		GRADE		GRADE					

SUBJECT - (HINDI)

PRESCRIBED BOOKS: 1. भाषा माधुरी - (कक्षा -तीसरी) डी ए वी प्रकाशन

2. भाषा अभ्यास - (कक्षा - तीसरी) डी ए वी प्रकाशन

3. सूलेख

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			T	ERM -I			TERM-II				
		ODIC -I (26 to Ily 2021)	MARKS	HALF YEARL (01 to 11 October 2021)		MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL Week of I 2022)	-	MARKS
पठन कौशल	अपि गद्य		Ь	अपठित गद्यांश		ц	अपठित गद्यांश	ч	अपठित ग	ाद्यांश	ч
लेखन कौशल	अनुच लेखन		8	अनुच्छेद लेखन		G	पत्र लेखन	8	पत्र लेखन		ч
ट्याकरण	भाषा (पाठ-			भाषा अभ्यास (पाठ-१ से ९)		२०	भाषा अभ्यास (पाठ-११,१२,१३)	⁴	भाषा अभ्य (पाठ-१० र		२०
पाठ्य पुस्तक	भाषा (पाठ-	माधुरी -२,३)	ξ	भाषा माधुरी (पाठ-१ से ९)		२०	भाषा माधुरी (पाठ-११,१२,१३)	ξ	भाषा माधु (पाठ-१० ३	•	२०
	TOTA	\L	२०			५०	२०				५०
Following to be	evalua	ated on C	ontinu	ous basis							
ASL		PERIOD	IC TES	Г-І			PERIODIC TEST-II				
श्रवण कौशल		पाठ 1 र	प्ते 3 प	पर आधारित		ADE	पाठ 11 से 13 प	ार आध	ारित	GRADE	
कविता वाचन		कविता व	गान		GR	ADE	कविता गान			GRADE	
श्र्त लेखन		भाषा मा	ध्री	(ਧਾਠ-1,2,3)	GR	GRADE भाषा माध्री (पाठ-11,12,13)			12,13)	GRADE	
क्रियाकलाप /		1.जल स	ग्रोतों वे	चित्र	GRADE 1. जन्मदिन वाली टोपी बनाइए।			बनाइए।	GRADE		
परियोजना कार्य		चिपकाक	र या	बनाकर उनके			2.चार स्वतंत्रता सेनानियों के चित्र		ों के चित्र		
नाम लि		खिए ।	(किन्हीं 5)			लगाकर उनके नाम तथा उनके		उनके			
2.हाथी,		बिल्ली	, खरगोश, शेर			द्वारा दिए गए नारे (स्लोगान)					
या सिंह का मुख		खौटा बनाइए ।			लिखिए ।						
संवाद /पठन को	शल	संवाद			GRADE भाष		भाषण			GRADE	
कक्षा कार्य /गृह	कार्य				GR	ADE				GRADE	

SUBJECT-MATHEMATICS

PRESCRIBED BOOKS:

Primary Mathematics-3 Published by D.A.V. College Managing Committee
 Sum More Book -3 Published by Bharati Bhawan

		ERM-I	TERM-II					
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
PRIMARY MATHEMAT ICS	Unit-1- Numbers Upto 9999 Unit-2- Addition Unit-3- Subtraction	18	Unit-1- Numbers Upto 9999 Unit-2- Addition Unit-3- Subtraction Unit-4- Multiplication Unit-5- Division Unit-6- Day Date & Time	45	Unit-7: Money Unit-11: Fraction Unit-12: Geometry	18	Unit-7: Money Unit-8: Length Unit-9- Weight Unit-10- Capacity Unit-11: Fraction Unit-12: Geometry	45
SUM MORE	Ex-1 to 34 (Except 16,)	02	Ex:1 to 34 (EXCEPT-16),Ex- 37 to 49(except 48), 53(q-1),55 (Qns-1,2),58(q- a,b),79 to 81	05	Ex 60,61,73 to 75 ,77,84(q-1,2).66,67	02	Ex: 60,61, 66,67,73 to 75,77, 84,85(except- 3,6),86, 89(q- a,b,c),90(EXCE PT Q- 4),91(Qns-1 to 4),93(a,b,e) ,94(except- 4),95,97(a,b,e),9 8(Qns-1(a,b))	05
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis								
PE	RIODIC TEST -I	PERIODIC TEST -II						
WRITTEN		GRADE		GRADE				
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY	GRADE				
TABLES	Table-Up to 15	GRADE	Table- Up to 18	GRADE				
C.W/H.W		GRADE		GRADE				

SUBJECT-SCIENCE

PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

	TERN	Л-I		TERM-II				
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS	
CH-1 MY BODY CH-2 PLANTS AROUND US	20	CH-1 MY BODY CH-2 PLANTS AROUND US CH-3 LEAF CH-4 IMPORTANCE OF PLANTS CH-10 WATER	50	CH-5 ANIMALS CH-6 FEEDING HABITS OF ANIMALS	20	CH-5 ANIMALS CH-6 FEEDING HABITS OF ANIMALS CH-7 BIRDS AND THEIR NESTS CH-8 FOOD CH-9 COOKING AND	50	
	20		50		20	EATING HABITS	50	

Following to be evaluated on continuous basis									
PERIODIC TEST -II PERIODIC TEST -II									
Written Work	Ch1 & 2	Grade	Ch 5 & 6	Grade					
Activity/ Project		Grade		Grade					
Group Discussion	Ch1 & 2	Grade	Ch 5 & 6	Grade					
C.W/ H.W		Grade		Grade					

SUBJECT-SOCIAL SCIENCE

PRESCRIBED BOOKS:

1. WE AND OUR WORLD Published by D.A.V. College Managing Committee

	RM-I		TERM-II				
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
CH-1-THE FAMILY CH-2- FAMILY SIMILARITIES CH-3- OUR FOOD	20	CH-1-THE FAMILY CH-2- FAMILY SIMILARITIES CH-3- OUR FOOD CH-4- OUR DRESSES CH-5- THE EARLY MAN CH-6- LEARNING ABOUT WORKS CH-7-IF YOU BELIEVE YOU CAN, YOU WILL! MAP WORK- (PRACTICE MAP SKILL, STATES WITHOUT CLUES)	50	CH-8- LET US ENJOY! CH-9- OUR HOMES CH-10- BEAUTIFUL HOMES	20	CH-8- LET US ENJOY! CH-9- OUR HOMES CH-10- BEAUTIFUL HOMES CH-11- DIRECTIONS CH-12-CONQUERING DISTANCES CH-13- CLOSING DISTANCES CH-14- I AM PROUD TO BE AN INDIAN MAP WORK-(PRACTICE MAP SKILL, STATES WITHOUT CLUES), BAY OF BENGAL, ARABIAN SEA, INDIAN OCEAN	50
TOTAL	20		50		20		50

FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS									
	PERIODIC TEST-I		PERIODIC TEST-II						
Written work	Ch: 1,2 & 3	Grade	Ch: 8,9 & 10	Grade					
Activity/	Ch: 1,2 & 3	Grade	Ch: 8,9 & 10	Grade					
Project									
Debate	Ch-3	Grade	Ch: 9 & 10	Grade					
C.W/H.W		Grade		Grade					