



D.A.V. PUBLIC SCHOOL

S.E.C.L., BARTUNGA, CHIRIMIRI, DISTT. KOREA -497 449 (CHHATTISGARH)

CBSE AFFILIATION : CBSE/AFF/3330037/(EX-00626-1112/2011/301530, DATED 15-03-2011
(DIRECTLY CONTROLLED BY DAV COLLEGE MANAGING COMMITTEE, NEW DELHI)

SCHOOL LEAVING CERTIFICATE

Affiliation. No. : **3330037, CBSE, New Delhi**

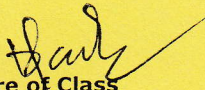
School Code No. : **3 3 4 6**

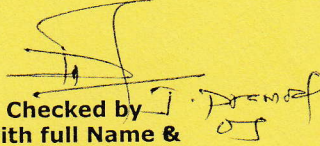
Book No. : **19**

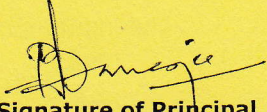
Sl. No. : **1831**

Admission No. : **907**

01. Name of the Pupil Master/Miss : Master **ABHISHEK KUMAR SAHU**
02. Mother's Name : Smt. **LAXMI SAHU**
03. Father's /Guardian's Name : Shri **TIRITH RAM SAHU**
04. Date of birth (in Christian Era) according to Admission & Withdrawal Register : (in figure) : **12th APRIL 2000**
(in words) : **12th DAY OF APRIL TWO THOUSAND**
05. Nationality : **INDIAN**
06. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **OBC**
07. Date of first admission in the school with Class : **15th APRIL 2004, LKG**
08. Class in which the Pupil last studied : (in figure) : **12 th** (in words) : **Twelve**
09. School / Boards Annual Examination last taken with result : **Pass in Class 12 th**
10. Whether failed, if so once/twice in the same class : **N.A.**
11. Subjects studied : i. **ENGLISH CORE** ii. **BUSINESS STUDIES**
iii. **ACCOUNTANCY** iv. **ECONOMICS**
v. **PHYSICAL EDUCATION** vi.
12. Whether qualified for promotion to the higher class. if so, which Class : **Yes (in figure) : N.H.C. (in words) : Next Higher Class**
13. Month upto which the pupil has paid school dues : **MARCH' 2018**
14. Any fee concession availed of, if so, the nature of such concession : **No**
15. Total no. of working days in the academic session : **211**
16. Total no. of working days pupil present in the school : **181**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NIL**
18. Games played or extra curricular activities in which the pupil usually took part (Mention achievement level therein) : **NIL**
19. General Conduct : **Good**
20. Date of application for certificate : **18/06/2018**
21. Date of issue of Certificate : **18/06/2018**
22. Reasons for leaving the school : **Parent's Request**
23. Any other remarks : **-**


Signature of Class
Teacher


Checked by
(with full Name &
Designation)


Signature of Principal
with Date & School Seal