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# DAV PUBLIC SCHOOL, SAMANA

#### (SENIOR SECONDARY)

CBSE Affiliated (1630571)

#### Under : DAV College Managing Committee, New Delhi

Near Chak, Patran Road, Samana-147101 |

Phone: 01764-221815, 9878144815

E-mail: davsamana@gmail.com, davsamana@yahoo.com

Website: www.davsamana.org

## STUDY PLAN



## Class 10+1 (Science)

Name \_\_\_\_\_

Section \_\_\_\_\_

Roll No. \_\_\_\_\_

Adm. No. \_\_\_\_\_

D.A.V PUBLIC SCHOOL, SAMANA [CBSE Affiliated]

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## Principal Message

"Education is a shared commitment between dedicated teachers, motivated students and enthusiastic parents with high expectations"



Principal Dr. Mohan Lal Sharma Academician, Educationist, Scholar Writer, Social Worker, Awardee

#### **Dear Students**

Today, the role of a school is not only to pursue academic excellence but also to encourage and empower its students to be lifelong learners, critical thinkers, and productive members of an ever-changing global society. More than a decade back DAV SAMANA pledged to transform education. The school that is being run under the able stewardship of Honorable President **Dr. Punam Suri Ji** has earned its own position not only in Samana but also in its surrounding areas. At DAV, we provide an atmosphere to our students for multifaceted development, where children get such a platform which helps them to channelize their potential in the pursuit of excellence. This can only be possible in a holistic, student-centric environment.

The school is striving hard to make the best possible efforts to inculcate strong Vedic roots combining with academics and extra-curricular activities in the children. Transforming every individual into a self-reliant and independent citizen, the school provides an amalgam of scholastic and co-scholastic activities with International exposure. In our curriculum, the student is the primary focus and each child is involved in the learning process.

A new ray hope has been generated by the introduction of – NEP 2020, a pristine document on education wherein emphasis is laid on technology. From the academic year 2022-23, the government will implement the first phase of NEP 2020. The new norms we have adapted to, the resilience we have developed will play a crucial role in applying the New Education Policy in a better way.

The parents are the most strengthening power in moulding the future of children. Their consistent support empowers us to do more and more. I pay my gratitude to them for their faith in us.

I am confident enough that the DAVIANS will make themselves stronger day by day, adding a new leaf to the grandeur of the school.

Blessings!!!

Principal Dr. Mohan Lal Sharma

### **STUDY PLAN - AN IMPORTANT TOOL**

Study plan is a technique that enables you to make the most efficient use of your time, resources and academic potentials. As we journey together, you may face many challenges and to enable you to overcome the obstacles we offer you this wonderful tool-Study Plan to make you familiar with the values and Academic Syllabi of the school. This will increase your awareness of how you study and you will become more confident. Make this planner a part of your schedule for getting success this year.

#### **GREEN RULES**

- ❖ Be kind, polite, helpful and aware of others' feelings.
- \* Try your best, work hard and learn from your own mistakes.
- \* Respect your educators.
- ❖ Make yourself presentable.
- ❖ Take responsibility for your education.
- ❖ Be organized.
- ❖ Don't be a distraction.
- ❖ Do the task with dedication.
- Stick to your goals.

#### **GENERAL INSTRUCTIONS (FOR PARENTS)**

- ❖ Parents are requested to co-operate with the school in its attempt to help towards their children's progress by paying attention to their regularity, punctuality and discipline.
- Constant vigilance on the part of the parents pays rich dividends. We earnestly recommend that parents should take interest in the daily activities of the children both inside and outside the school and check the diary daily for any notes from the teacher. Kindly attend all Parent-Teacher Meetings in the interest of your wards.
- ❖ If you have any suggestions regarding your ward's study, you are welcome to contact the Principal/ Supervisor/ Co-ordinator/Class Teacher/Subject Teacher during Parent-Teacher Meeting or with prior appointment with Principal/ Supervisor/ Co-ordinator between (9:00 a.m. to 10:00 a.m.).
- ❖ Parents are requested not to enter the class room either to see their wards or to seek interviews with the teachers during class hours. No half day/short leave will be given to the student.
- ❖ Unauthorized absence for 6 consecutive days renders the student liable to have his/her name struck off the rolls. Sick children should not be sent to the school for a test or an examination. Medical certificate may be sent along with an application on the same or next day positively. Student will be fined Rs.10 per day, if the child remains absent for the consecutive two days.
- Children when suffering from infectious disease should not be sent to school to attend classes. The student is required to produce a fitness certificate from a Medical Practitioner / Doctor on joining.
- ❖ Any change of Residential / Official Address / Telephone Number should be notified to the class teacher and school office immediately.

- Ensure that the child maintains personal hygiene, has nutritious breakfast and diet and avoids eatables from roadside vendors.
  - Students are not allowed to carry / use "Mobile Phones" within the school premises.
  - ❖ As the medium of instruction in the school is English. So, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.
  - ❖ As soon as the diary is issued, the parents should fill in all the required data and sign in the spaces provided.
  - ❖ Parents should sign the school diary daily. Daily assignment, irregularity in
    - a) Completion of assignment
    - b) Bringing of Books.
    - c) Wearing proper uniform, or any other instruction and circulars given should be acknowledged by signing the diary at the respective spaces provided.
  - ❖ Legitimate complaints should be brought to the knowledge of the Principal without delay.
  - ❖ Please ensure that the child is sent neatly dressed. Nails should be trimmed regularly. Expensive jewellery and watches, nail polish and make up is not permitted.
  - ❖ Encourage the children to participate in all curricular and co-curricular activities. This is very necessary for gaining self-confidence and self-satisfaction.

#### **MODE OF EXAMINATION**

- 1. The Annual examination will be held in the month of February / March.
- 2. A student must pass separately in both (Written+ Practical) exams.
- 3. Duration of each paper will be of three hours.

\*\*\*\*

#### **TEACHER SHOULD KEEP IN MIND**

- 1. Use a variety of tools (Oral, Projects, Presentation).
- 2. Understand different learning styles and abilities.
- 3. Develop child's individual's skills, interests, attitudes and motivation.
- 4. Monitor the changes taking place in a child's learning, behavior and progress over time.
- 5. Share the assessment criteria with the students.
- 6. Allow peer and self-assessment.
- 7. Give an opportunity to the students to improve.
- 8. Use an "Indoor Voice" when speaking in the class.

#### **EXAMINATION INSTRUCTIONS**

- 1. Students MUST reach the exam centre in time.
- 2. No student will be allowed to enter in the examination centre after time will be over.
- 3. Students are required to bring their own pen, pencil and ink. Only blue black or royal blue ink / ball point pen is to be used.
- 4. No student, without permission of the Invigilators/Duty teacher, shall leave his / her seat or the Examination Hall until the end of the examination. No student shall speak without permission. If it is necessary for the candidate to communicate, he/she shall stand up in his / her place.
- 5. Answer shall be written on both sides of the answer book supplied to the candidate and on the both side of the answer book. No candidate shall tear out any leaf from the answer book.
- 6. If a student write his / her roll no. or put any special mark in any part of the answer book or drawing sheet, map etc. other than the space provided for the purpose he will render himself liable to have his/her paper cancel.
- 7. Students can be physical search by the center duty teacher before or during the examination at any time.
- 8. The student shall not ask for supplementary answer sheet till the main answer book / the earlier supplementary answer book is filled.
- 9. Apart from what is stated to be unfair means in the rules, regulations and Bye-Laws of the Board, if a candidate during the course of examination, is found indulging in any of the following, he/she shall specifically be deemed to have used

unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIRMEANS (U.F.M.):

3%

a) Having in possession any item or article which has been prohibited in examination centre or may be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments or any other material or information relevant or not relevant to the examination in the paper concerned.



#### **VALUE EDUCATION TOPICS**

#### **APRIL**

#### **SELF DISCIPLINE & CO-OPERATION**

- Being responsible
- Managing Emotions
- Being helpful to new students
- Cleanliness of body and mind
- Healthy and constructive thoughts

#### **MAY**

#### **DIGNITY OF LABOUR & OPTIMISIM**

- Respecting all jobs/positions equally
- Keeping your surroundings clean
- Looking at negative things in a positive manner

#### **JUNE**

#### **SELF REALIZATION & MEDITATION**

- Purity of mind and soul
- Spending valuable time with parents
- Awareness about duties
- Creative & Innovative approach

#### **JULY**

#### **ENVIRONMENT SENSTIVITY**

- Go Green
- Each one, Plant one
- Use of water, Electricity etc.
- Proper utilization of paper

#### **AUGUST**

#### SECULARISM & NATIONAL INTEGRATION

- Acknowledging the hard-earned independence
- Showing respect towards all religions
- Taking pride in being an Indian
- Abiding by the laws for maintaining National Integrity

#### **SEPTEMBER**

#### **EFFICIENCY & EFFECTIVENESS**

- Continuous Efforts with Patience & Endurance
- Believing in yourself
- Having "I CAN Win" attitude
- Do not pluck flowers

#### **OCTOBER**

#### **COMPASSION & CHARITY**

- Love for humanity
- Well mannered in words & actions
- Helping the needy

#### **NOVEMBER**

#### **FAITH & DEVOTION**

- Trust
- Hope
- Calmness

#### **DECEMBER**

#### **INSPIRATION & RESPONSIVENESS**

- Self Trust
- Motivation for Simple living and high thinking

#### **JANUARY**

#### **CLEANLINESS/ CLEAN DAV GREEN DAV**

- Personal hygiene
- Cleanliness of surrounding
- How to keep your classroom tidy

#### **FEBRUARY**

#### TIME MANAGEMENT & COMMITMENT

- Practicing effective study techniques
- Being organized

#### **MARCH**

#### STRIVING FOR EXCELLENCE

- Be diligent in your performance
- To do things in the best possible manner
- Being enthusiastic

#### PHYSICS - Subject Code: 42

**Book** : NCERT (National Council of Educational Research & Training)

**Reference Book**: 1. Pardeep Publications 2. Viva Publication

3. Modern Publication

#### **AIMS & OBJECTIVES:**

To enable the students –

- 1. To communicate effectively and appropriately in real life situations.
- 2. To read silently at varying speeds depending on the purpose of reading.
- 3. To express idea in clear and grammatically correct English, using appropriate punctuation and cohesion devices.
- 4. To use an appropriate style and format to write letters (formal and Informal), Biographical sketches, dialogues, speeches, reports, articles, e-mails and diary entries.
- 5. To adopt different strategies according to the purpose of listening (e.g. for Pleasure, for general interest, for specific information).
- 6. To speak intelligibly using appropriate word stress, sentence stress and intonation patterns.
- 7. To take active part in group discussions, showing ability to express agreement or disagreement, to summarise ideas, to elicit the views of others, and to present own ideas.
- 8. To frame questions so as to elicit the desired response, and respond appropriately to questions.

#### (JUNE to SEPTEMBER)

| JUNE        |  |                                     |                |
|-------------|--|-------------------------------------|----------------|
| Chapter No. | Unit / Chapter Name                        |                                     | No. of periods |
| 1.          | Physical World and Measure                 | hysical World and Measurements 10   |                |
| JULY        |  |                                     |                |
| Chapter No. | Unit / Chapter Name                        | Art Integration/<br>Sub. Enrichment | No. of periods |
| 2           | Kinematics                                 |                                     | 24             |
| 3           | <b>Laws of Motion</b>                      | Art with Formula                    | 14             |
| AUGUST      |  |                                     |                |
| Chapter No. | Unit / Chapter Name                        | Art Integration/<br>Sub. Enrichment | No. of periods |
| 4.          | Work , Energy & Power                      | Sub-Emiliani                        | 12             |
| 5.          | Motion of System of Particles & Rigid Body |                                     | 18             |
| 6.          | Gravitation                                | Project                             | 12             |

#### Experiments - A

- 1. To measure diameter of a small spherical/cylindrical body and to measure internal diameter and depth of a given beaker/calorimeter using Vernier callipers and hence find its volume.
- 2. To measure diameter of a given wire and thickness of a given sheet using screw gauge.
- 3. To determine volume of an irregular lamina using screw gauge.
- 4. To study variation of time period of a simple pendulum of a given length by taking bobs of same size but different masses and interpret the result.

#### **SEPTEMBER** - Revision + Half Yearly Examination

#### (OCTOBER to MARCH)

| OCTOBER         |   |                                     |                |
|-----------------|---|-------------------------------------|----------------|
| Unit No.        | Unit / Chapter Name                                     | Art Integration/<br>Sub. Enrichment | No. of periods |
| 7.              | Properties of Bulk Matter (Solid)                       |                                     | 12             |
| 7.              | Properties of Bulk matter (Fluids)                      |                                     | 12             |
| NOVEMBER        |   |                                     |                |
| Unit No.        | Unit / Chapter Name                                     | Art Integration/<br>Sub. Enrichment | No. of periods |
| 8.              | Thermodynamics  |                                     | 12             |
| 9.              | Behaviour of Perfect Gases<br>& Kinetic Theory of Gases | Project                             | 8              |
| <b>DECEMBER</b> |   |                                     |                |
| Unit No.        | Unit / Chapter Name                                     | Art Integration/<br>Sub. Enrichment | No. of periods |
| 10.             | Oscillation & Waves                                     |                                     | 26             |

#### **Experiments - B**

- 1. To determine Young's modulus of elasticity of the material of a given wire.
- 2. To find the force constant of a helical spring by plotting a graph between load and extension.
- 3. To study the variation in volume with pressure for a sample of air at constant temperature by plotting graphs between P and V, and between P and 1/V.

| <b>Evaluation Criteria For Practical</b>     | Marks     |
|--|-----------|
| Two experiments one from each section        | 7+7 Marks |
| Practical record (experiment and activities) | 5 Marks   |
| One activity from any section                | 3 Marks   |
| Investigatory Project                        | 3 Marks   |
| Viva on experiments, activities and project  | 5 Marks   |
| Total  | 30 Marks  |

**DECEMBER** + **JANUARY** - Revision for Annual Examination

FEBRUARY +MARCH - Annual Examination

#### **CHEMISTRY** - Subject Code: 43

**Book** : NCERT (National Council of Educational Research & Training)

**<u>Reference Book</u>** : 1. Pardeep Publications

2. Modern Publication

#### <u>AIMS & OBJECTIVES :</u>

- 1. To promote understanding of basic facts and concepts in chemistry.
- 2. To expose the students to various emerging new area of chemistry and apprise them with their relevance in future studies and their application in various spheres of chemicals sciences and technology.
- 3. To equip the students to face various challenges related to health, nutrition, environment, population, weather, industries and agriculture.
- 4. To develop problem solving skills in students.
- 5. To expose the students to different processes used in industries and their technological application.
- 6. To acquaint students with different aspects of chemistry used in daily life.
- 7. To develop an interest in students to study chemistry as a discipline.
- 8. To integrate life skills and values in the context of chemistry.

#### (JUNE to SEPTEMBER)

| JUNE        |                                  |                |
|-------------|----------------------------------|----------------|
| Chapter No. | Unit / Chapter Name              | No. of periods |
| 1.          | Some Basic Concepts of Chemistry | 18             |

20



| Chapter No. | Unit / Chapter Name                                     | No. of periods |
|-------------|---|----------------|
| 2.          | Structure of atom                                       | 20             |
| 3.          | Classification of atom and periodicity                  | 12             |
| AUGUST      |   |                |
| Chapter No. | Unit / Chapter Name                                     | No. of periods |
| 4.          | Chemical bonding and molecular structure                | 20             |
| OCTOBER     |   |                |
| Chapter No. | Unit / Chapter Name                                     | No. of periods |
| 8           | Redox reaction  | 9              |
| 12          | Organic chemistry: some basic principles and techniques | 20             |
| NOVEMBER    |   |                |
| Chapter No. | Unit / Chapter Name                                     | No. of periods |
| 13          | Hydrocarbons  | 18             |
| 5           | Thermodynamics  | 20             |
| DECEMBER    |   |                |
|             |   | i              |
| Chapter No. | Unit / Chapter Name                                     | No. of periods |

#### **Experiments- B**

1. Detection of N, C, S in organic compound.

6

Equilibrium

- 2. Qualitative analysis of one cation and one anion in the given salt.
- 3. Study the shift in equilibrium between ferric ions and thiocyanateion by Increasing / decreasing concentration.

| <b>Evaluation Criteria For Practical</b> | Marks |
|--|-------|
| Volumetric Analysis                      | 08    |
| Salt Analysis                            | 08    |
| Content Based Experiment                 | 06    |
| Project Work                             | 04    |
| Class record and viva                    | 04    |
| Total                                    | 30    |

**DECEMBER + JANUARY -** Revision For Annual Examination

FEBRUARY+MARCH - Annual Examination

**BIOLOGY** - Subject Code: 44

**Book** : NCERT (National Council of Educational Research & Training)

**Reference Book :** 1. Pardeep Publications 2. True Men Publication

#### **AIMS & OBJECTIVES :**

- 1. To promote understanding of basic principle of biology.
- 2. To encourage learning of emerging knowledge and its relevance to individual and Society.
  - 3. To promote Rational / scientific attitude towards issues related to population and their appropriate solutions.
- 4. To create awareness about environmental issues, problems and their appropriate Solutions.
- 5. To create awareness learners about diversity in the living organisms and developing respect for other living beings.
- 6. To appreciate that the most complex biological phenomenon are built on essentially simple processes.

#### (JUNE to SEPTEMBER)

| JUNE         |                                    |                |
|--------------|------------------------------------|----------------|
| Chapter No.  | Name                               | No. of Periods |
| Chapter – 1  | The Living World                   |                |
| Chapter – 17 | Breathing and Exchange of Gases    | 30             |
| Chapter – 18 | <b>Body Fluids and Circulation</b> |                |

#### **JULY**

| Chapter No.  | Name                                | No. of Periods |
|--------------|-------------------------------------|----------------|
| Chapter – 5  | Morphology of Flowering Plant       |                |
| Chapter – 6  | <b>Anatomy of Flowering Plants</b>  |                |
| Chapter – 19 | <b>Excretory Products and Their</b> | 30             |
|              | Elimination                         | 30             |
| Chapter – 20 | <b>Locomotion and Movement</b>      |                |

#### **AUGUST**

| Chapter No.  | Name   | No. of Periods |
|--------------|--|----------------|
| Chapter – 7  | Structural organisation in Animals           |                |
| Chapter – 21 | Neutral Control and Coordination             | 30             |
| Chapter – 22 | <b>Chemical Coordination and Integration</b> |                |

#### **Experiments- A**

- 4A. Study of Plasmolysis in epidermipeel.
- 4B. Study of tissues and diversity in shapes and sizes of plant and animal cells through temporary or permanent slides.
- 3A. Study of osmosis by Potato osmometer.
- 5B. Study of mitosis in onion root tip cells and animal cells (grasshopper) from permanent slides.
- 7A. Test the presence of sugar, starch, proteins and Fats. Detection in suitable plant and animal Material
- 6B. Study of different modifications in roots, stems and leaves.
- 7B. Study and identification of different types inflorescence (cymose and racemose)

Activity- To prepare Research project on any topic of your choice.

#### **SEPTEMBER** - Revision + Half Yearly Examination

#### (OCTOBER to MARCH)

#### **OCTOBER**

| Chapter No. | Name                             | No. Of Periods |
|-------------|----------------------------------|----------------|
| Chapter – 2 | <b>Biological Classification</b> |                |
| Chapter – 3 | Plant Kingdom                    | 30             |
| Chapter – 4 | Animal Kingdom                   |                |



| NOVEMBER     |                                 |                |
|--------------|---------------------------------|----------------|
| Chapter No.  | Name                            | No. Of Periods |
| Chapter- 13  | Photosynthesis in Higher Plants | 30             |
| Chapter – 14 | Respiration in Plants           | 30             |
| Chapter – 15 | Plant Growth and Development    |                |

#### **DECEMBER**

| Chapter No.  | Name                         | No. Of Periods |  |
|--------------|------------------------------|----------------|--|
| Chapter – 8  | Cell- The Basic Unit of Life | 20             |  |
| Chapter – 9  | Biomolecules                 | 30             |  |
| Chapter – 10 | Cell Cycle and Cell Division |                |  |

#### **Experiments- B**

- 1B. Study of parts of a compound microscope
- 2B. Study of specimens / slides/ chart-bacteria, oscillatoria, spirogyra, rhizopus, mushroom, yeast, liverwort, moss, fern, pine, one momocotyledon plant, one dicotyledonous plant and one lichen.
- 3B. Study of specimens / slides amoeba, hydra, liverfluke, Ascaris, leech, earthworm, prawn, silkworm, honeybee, snail, starfish, shark, rohu, frog, lizard, pigeon and rabbit.
- 5A. Study of distribution of stomata in upper and lower surface of leaves
- 6B. Human skeleton & different types of joints with the help of virtual images/models only.

| <b>Evaluation Criteria For Practical</b>                              | Marks    |
|---|----------|
| One Major Experiment Part A   | 5 Marks  |
| One Minor Experiment Part A   | 4 Marks  |
| Slide Preparation Part A  | 5 Marks  |
| Spotting Part B   | 7 Marks  |
| Practical Record+ Viva Voce Project Record + Viva Voce                | 4 Marks  |
| (Credit to the students' work over the academic session may be given) | 5 Marks  |
| Total   | 30 Marks |

**DECEMBER + JANUARY -**

**Revision For Annual Examination** 

FEBRUARY+MARCH

Annual Examination

#### **MATHEMATICS - Subject Code: 041**

**Book** :NCERT (National Council of Educational Research & Training)

**ReferenceBooks:** 1.R.D. Sharma 2.Modern Publication

**Lab Manual:** NCERT Lab Manual

#### **AIMS &OBJECTIVES:**

The broad objectives of teaching Mathematics at senior school stage intend to help the students

- 1. To acquire knowledge and critical understanding, particularly by way of motivation and visualization of basic concepts, terms, principles, symbols and mastery of underling processes and skills.
- 2. To feel the flow of reasons while proving a result or solving a problem.
- 3. To apply the knowledge and skills acquired to solve problems and whenever possible by more than one method.
- 4. To develop positive attitude to think analyze and articulate logically.
- 5. To develop interest in the subject by participating in related competitions.
- 6. To acquaint students with different aspects of Mathematics used in daily life.
- 7. To develop an interest in students to study Mathematics as a discipline.
- 8. To develop awareness of the need for national integration, protection of environment, observe of small family norms, removal of social barriers, elimination of gender biases.
- 9. To develop reverence and respect towards great Mathematicians for their contributions to the field of Mathematics.

#### (JUNE to SEPTEMBER)

#### JUNE

| Chapter No. | Chapter Name                               | No. of periods |
|-------------|--|----------------|
| 5           | Complex Numbers and<br>Quadratic Equations | 09             |
| 6           | Linear Inequalities                        | 08             |
| 7           | Permutations and Combinations              | 04             |

#### **JULY**

| Chapter No. | Chapter Name                  | No. of periods |
|-------------|-------------------------------|----------------|
| 7           | Permutations and Combinations | 06             |

| Study Plan | 3% | Class- 10+1 Science (Session-2022-23) |
|------------|----|---------------------------------------|
|            |    |                                       |

| 8 | <b>Binomial Theorem</b> | 06 |
|---|-------------------------|----|
| 9 | Sequence and Series     | 10 |
| 1 | Sets                    | 10 |

#### **AUGUST**

| Chapter No. | Chapter Name            | No. of periods |
|-------------|-------------------------|----------------|
| 10          | Straight Line           | 8              |
| 3           | Trigonometric Functions | 12             |
| 2           | Relations and Functions | 10             |

#### **SEPTEMBER** Revision + Half YearlyExamination

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|-------------|--------|----------------------|--|
|             |        |                      |  |
|             |        |                      |  |

| Chapter No. | Chapter Name          | No. of periods |
|-------------|-----------------------|----------------|
| 11          | <b>Conic Sections</b> | 8              |

#### (OCTOBER to MARCH)

#### **OCTOBER**

| Chapter No. | Chapter Name                               | No. of periods |
|-------------|--|----------------|
| 12          | Introduction to three dimensional Geometry | 7              |
| 15          | Statistics                                 | 12             |

#### **NOVEMBER**

| Chapter No. | Chapter Name           | No. of periods |
|-------------|------------------------|----------------|
| 13          | Limits and Derivatives | 15             |
| 16          | Probability            | 12             |

#### **Internal Project Work - Guidelines**

| Unit       | Heading                        | Marks |
|------------|--------------------------------|-------|
| Periodic   | Written Tests                  | 10    |
| Lab manual | File                           | 05    |
|            | Experiment Writing + Viva-voce | 03+02 |
| Total      |                                | 20    |

#### **DECEMBER TO MARCH** - Revision + Annual Examination

#### **ENGLISH CORE - Code No. 301**

Name of Books: 1. Snapshots (NCERT)

2. Hornbill (NCERT)

3. BBC

#### **OBJECTIVES** –

1. To provide extensive exposure to a variety of writings in English

- **2.** To further expand the learner's vocabulary resources through the use of thesaurus, dictionary and encyclopedia.
- **3.** To develop the taste for reading with discernment and delight.
- **4.** To critically examine a text and comment on different aspects.
- 5. To develop proficiency in English both in receptive and productive skills.

#### (JUNE to SEPTEMBER)

#### **JUNE**

| <b>Book Name</b> | Chapter Name / Topic    | Art Integration/<br>Sub. Enrichment | No. of Periods |
|------------------|-------------------------|-------------------------------------|----------------|
|                  |                         | Sub: Emicinient                     | _              |
| Hornbill         | 1. The Portrait Of Lady |                                     | 3              |
|                  | 2. A photograph (Poem)  |                                     | 1              |
| Snapshots        | 1. The Summer of the    |                                     | 3              |
|                  | Beautiful White Horse   |                                     |                |

#### **JULY**

| <b>Book Name</b>     | Chapter Name / Topic  | Art Integration/<br>Sub. Enrichment | No. of Periods |
|----------------------|---|-------------------------------------|----------------|
| Hornbill             | <ol> <li>We're Not Afraid to<br/>Die</li> <li>The Laburnum Top</li> </ol> | Timeline Chart                      | 3              |
| Changhata            | (Poem)  |                                     | 2              |
| Snapshots            | 1. The Address  |                                     | 3              |
| Short<br>Composition | Classified Advertisement, Poster  |                                     | 4              |
| Grammar              | Tenses  |                                     | 3              |

#### **AUGUST**

| <b>Book Name</b> | Chapter Name / Topic       | Art Integration/           | No. of Periods |
|------------------|----------------------------|----------------------------|----------------|
|                  |                            | Sub. Enrichment            |                |
| Hornbill         | 1.The Voice Of Rain (Poem) |                            | 2              |
|                  | 2. Discovering Tut: The    |                            |                |
|                  | Saga Continues             | <b>Project on King Tut</b> | 3              |
| Long             | Speech Writing             |                            | 1              |
| Composition      |                            |                            |                |
| Grammar          | Clauses + Re-ordering +    |                            | 4              |
|                  | Transformation             |                            |                |

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#### **AUGUST/ SEPTEMBER - Revision + Half Yearly Examination**

#### (OCTOBER to MARCH)

#### **OCTOBER**

| <b>Book Name</b> | Chapter Name /               | Art Integration/     | No. of Periods |
|------------------|------------------------------|----------------------|----------------|
|                  | Topic                        | Sub. Enrichment      |                |
| Hornbill         | 2. Childhood [Poem]          | Write any Scientific | 1              |
|                  | 3. The Adventure             | Adventurous Story    | 3              |
|                  |                              |                      |                |
| Snapshots        | 1. Mother's Day              |                      | 3              |
|                  |                              |                      |                |
| Long Composition | <b>Debate Writing + Note</b> |                      | 2              |
|                  | Making                       |                      |                |
| Grammar          | Sentences                    |                      | 1              |
|                  | Transformation               |                      |                |

#### **NOVEMBER**

| <b>Book Name</b>        | Chapter Name /          | Art Integration/ | No. of Periods |
|-------------------------|-------------------------|------------------|----------------|
|                         | Topic                   | Sub. Enrichment  |                |
| Hornbill                | 1. Silk Road            | Brochure Making  | 4              |
|                         | 2. Father to Son [Poem] |                  | 1              |
| Snapshots               | 1.Birth                 |                  | 3              |
|                         | 2. The Table of Melon   |                  | 2              |
|                         | City                    |                  |                |
| <b>Long Composition</b> | Advertisement + Note    |                  | 4              |
|                         | Making+ Debate          |                  |                |
|                         | Writing                 |                  |                |
| Grammar                 | Sentences – Re-         |                  | 1              |
|                         | ordering.               |                  |                |

| <b>Evaluation Criteria For ALS</b>          | Marks    |
|---|----------|
| Assessment of Listening and Speaking Skills | 10 Marks |
| Project Work                                | 10 Marks |

**DECEMBER** + **JANUARY** - Revision for Annual Examination

FEBRUARY + MARCH - Annual Examination

#### **HEALTH & PHYSICAL EDUCATION (Code 048)**

#### **IMPORTANCE OF PHYSICAL EDUCATION:**

Physical Education is the part of the General Education program which is considered with growth, Development and education of students through the medium of muscle activities. It is the education of whole child by means of physical activities are the tools. They are so selected and considered as to influence every child's Physically, Mentally, Emotionally and Morally.

#### **AIMS & OBJECTIVES:**

- 1. Interact with the natural world in a positive manner.
- 2. Develop qualities such as leadership, team spirit, sense of belongingness, courage and self dependence.
- 3. Participate in the activities for fun and joy.
- 4. Conduct the movement with more body control.
- 5. To ensure optimum growth of each child.
- 6. Understand that hygienic fitness, protection and health care are important for health.

#### **INSTRUCTION FOR THE TEACHERS:**

- 1. Try to reach in class in time.
- 2. Bring your classes in the ground in line and discipline.
- 3. Take care of students in ground specially girls.
- 4. Prepare your team properly selected students from different classes.
- 5. Maintain sports ground properly.



#### **INSTRUCTION FOR THE STUDENTS:**

- 1. Move always in line.
- 2. Maintain Self Discipline in Sports Ground.
- 3. Obey the instructions given by Teacher.
- 4. Play the games with team spirit.
- 5. Follow the rules and regulation during play the games.

**NOTE:** All the activities will be followed according to CBSE guidelines.

#### (JUNE TO SEPTEMBER)

| JUNE                 |                   |  |                 |
|----------------------|-------------------|--|-----------------|
| Lesson No.<br>/Topic | No. of<br>Periods | Tools & Techniques                                   | Teaching Aids   |
| Lesson-1             | 06                | Changing Trends and<br>Careers in Physical Education | Book            |
| Any Individual Game  | 02                | Play Games in Ground with Fundamental Skills         | Play Game/Video |

| Activity     | 02 | Sit-Ups/ Standing jump     | Stopwatch       |
|--------------|----|----------------------------|-----------------|
|              |    |                            | ,Whistle        |
| Gym Periods  | 02 | Exercise in Gym/ Flexed/   | Multi Gym       |
|              |    | Bend Arm Hang/ Pull-ups    | /Horizontal Bar |
|              |    |                            |                 |
| Yoga/Mass PT | 02 | Physically in Ground/Yoga, | Body            |
|              |    | Padamasana & Tarasana/     | Movements/      |
|              |    | Mass PT                    | Video           |
|              |    |                            |                 |

#### **JULY**

| Lesson No.<br>/Topic | No. of<br>Periods | Tools & Techniques                           | <b>Teaching Aids</b> |
|----------------------|-------------------|--|----------------------|
| Lesson-2             | 06                | Olympism                                     | Book                 |
| Any Individual Game  | 02                | Play Games in Ground with Fundamental Skills | Play Game/Video      |

| Study Plan | 3% | Class- 10+1 Science (Session-2022-23) |
|------------|----|---------------------------------------|
|------------|----|---------------------------------------|

| Lesson-3 | 06 | Yoga   | Book                        |
|----------|----|--|-----------------------------|
| Race     | 02 | Shuttle Run & 50 Meters Dash<br>Race                 | Sopwatch, Whist le          |
| Yoga     | 02 | Physically in Ground/Yoga,<br>Chakarasana & Halasana | Body<br>Movements/<br>Video |

## **AUGUST**

| Lesson No./<br>Topic   | No. of<br>Periods | Tools & Techniques   | Teaching Aids          |
|------------------------|-------------------|--|------------------------|
| Lesson-4               | 06                | Physical Education and<br>Sports for CWSN                              | Book                   |
| Any Individual<br>Game | 02                | Play Games in Ground with Fundamental Skills                           | Play<br>Game/Video     |
| Lesson-5               | 06                | Physical Fitness, Wellness and Lifestyle                               | Book                   |
| Mass<br>PT/YOGA        | 02                | Physically in Ground / Yoga,<br>Vajarasana & Sarvangasana &<br>Mass PT | Body Movements / Video |
| Gym Periods            | 02                | Exercise in Gym  | Body Movements / Video |
| Race                   | 02                | 600 Meters   | Stopwatch,<br>Whistle  |

AUGUST + SEPTEMBER - Revision + Half Yearly Examination

| (OCTOBER TO MARCH)     |                   |  |                      |  |
|------------------------|-------------------|--|----------------------|--|
| OCTOBER                |                   |  |                      |  |
| Lesson No. /<br>Topic  | No. of<br>Periods | <b>Tools &amp; Techniques</b>                | <b>Teaching Aids</b> |  |
| Lesson-6               | 06                | Test, Measurement & Evaluation               | Book                 |  |
| Any Individual<br>Game | 02                | Play Games in Ground With Fundamental Skills | Play Game/<br>Video  |  |

| Lesson-7       | 06 | Fundamentals of Anatomy<br>Physiology in Sports                   | Book                      |
|----------------|----|---|---------------------------|
| Race           | 02 | Shuttle Run & 50 meters Dash Race                                 | Stopwatch,<br>Whistle     |
| Yoga / Mass PT | 02 | Physically in Ground/Yoga,<br>Chakarasana & Halasana /<br>Mass PT | Body Movements /<br>Video |

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## NOVEMBER

| Lesson No. /<br>Topic | No. of<br>Periods | Tools & Techniques                                   | <b>Teaching Aids</b> |
|-----------------------|-------------------|--|----------------------|
| Lesson-8              | 06                | Fundamentals of Kinesiology & Biomechanics in Sports | Book                 |
| Any Individual        | 02                | Play Games in Ground with                            | Play Game/           |
| Game                  |                   | Fundamental Skills                                   | Video                |
| Lesson-9              | 06                | Psychology and Sports                                | Book                 |
| Gym Periods           | 02                | Exercise in Gym/                                     | Multi Gym/           |
|                       |                   | Flexed / Bend Arm Hang /                             | Horizontal Bar       |
|                       |                   | Pull-ups   |                      |
| Yoga                  | 02                | Phyically in Ground /                                | Body                 |
|                       |                   | Yoga, Bhujangasana &                                 | Movements / Video    |
|                       |                   | Sarvangasana   |                      |
| Activity              | 02                | Sit-ups / Standing Jump                              | Stopwatch,           |
|                       |                   |  | Whistle              |

## DECEMBER

| Lesson No. /<br>Topic | No. of<br>Periods | <b>Tools &amp; Techniques</b>                | <b>Teaching Aids</b> |
|-----------------------|-------------------|--|----------------------|
| Lesson-10             | 06                | Training and Doping in Sports                | Book                 |
| Any Individual Game   | 02                | Play Games in Ground with Fundamental Skills | Play Game/ Video     |
| Race                  | 02                | 600 Meters                                   | Stopwatch, Whistle   |
| YOGA / Mass<br>PT     | 02                | Physically in Ground / Yoga                  | Body Movements       |

| <b>Evaluation Criteria For Practical</b>               | Marks    |
|--|----------|
| Physical Fitness Test                                  | 6 Marks  |
| Proficiency in Games and Sports                        | 7 Marks  |
| (Skill of any one Game of choice from the given list*) |          |
| Yogic Practices  | 7 Marks  |
| Record File **   | 5 Marks  |
| Viva Voce (Health/ Games & Sports/ Yoga)               | 5 Marks  |
| Total  | 30 Marks |

#### **DECEMBER TO MARCH - Revision + Annual Examination**

#### **COMPUTER SCIENCE NEW (PYTHON)**

(Code - 083)

#### IMPORTANCE OF COMPUTER EDUCATION-

Computer technology has a deep impact on the education sector. Thanks to computers, imparting education has become easier and much more interesting than before. Computers have changed the way we study/work, be it any course/profession. Computers play a vital role in every field especially it play an important role in education. That is why the education system has made computer education a part of school curriculum. Considering the use of computer technology in almost every sphere of life, it is important for everyone to have at least the basic knowledge of using computers.

#### AIMS & OBJECTIVES:

- 1. Foremost aim is to make students Technology Savvy.
- 2. To inculcate enough knowledge among the students about Programming Languages.
- 3. To develop basic Computational Skills.
- 4. To understand the notion of Data Types.
- 5. To develop Problem Solving skills and their Implementation in Python.
- 6. To understand an implement the concept of Object Oriented Methodology.
- 7. To understand the concept of Computing Logic.

#### **INSTRUCTION FOR THE TEACHERS:**

- 1. It is necessary to take students to the lab according to fix Time Table.
- 2. It is necessary to perform all the given activities.
- 3. Teacher will look after each & every child in lab.
- 4. Teacher will make it sure that all the students have performed the lab activity or not.
- 5. Students will be evaluated on the basis of skills in practicals, Practical File, Project, Viva and Written Exam.

#### **INSTRUCTION FOR THE STUDENTS:**

- 1. Students will bring their books according to time table.
- 2. Students will sit according to Roll No. in lab.
- 3. Students will not change the Control Panel Settings.
- 4. Students will follow all the Rules & Regulations of Lab + Instructions of Teacher.

#### **TOOLS & TECHNIQUES:**

Exploratory Thinking, Demonstration Method, Active Learner Participation, Logical Thinking, Experimentation Method, Effective integration of Technology, Oral Questioning.

#### (JUNE TO SEPTEMBER)

| Name of Unit  | No. of<br>Periods | Topic   | Teaching Aids                                   |
|---|-------------------|---|---|
| <b>Unit-1</b><br>(Computer Systems<br>and<br>Organization ) | 20                | <ol> <li>Computer System         Organisation</li> <li>Types of Softwares</li> <li>Memory Units</li> <li>Number Systems</li> </ol>      | E-Smart Board,<br>Stylus, Computer<br>Lab, Book |
| Unit-1<br>(Computer Systems<br>and<br>Organization )        | 4                 | <ol> <li>Boolean Logic</li> <li>Encoding Schemes</li> <li>Compiler &amp; Interpreter</li> <li>Cloud Computing &amp; Services</li> </ol> | Computer Lab, E-<br>Smart Board, Books          |



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|---|---|---|---|--------|---|
|   |   |   |   |        |   |

| Name of Unit  | No. of<br>Periods | Topic   | Teaching Aids                                    |
|---|-------------------|---|--|
| Unit-2 (Programming and computational thinking - 1) | 8                 | <ol> <li>Introduction to Problem Solving.</li> <li>Familiarization with Basics of<br/>Python</li> </ol> | Computer Lab, E-Smart Board, Books.              |
| Unit-2 (Programming and computational thinking - 1) | 20                | 1. Getting Started with Python  | E-Smart Board,<br>Stylus, Books,<br>Computer Lab |

#### **AUGUST**

| Name of Unit     | No. of<br>Periods | Topic                     | Teaching Aids  |
|------------------|-------------------|---------------------------|----------------|
| Unit-2           | 16                | 1. Flow of Control:       | E-Smart Board, |
| (Programming and |                   | Conditional and Iterative | Stylus, Books, |
| computational    |                   | Statements                | Computer Lab   |
| thinking - 1)    |                   |                           | _              |

## AUGUST & SEPTEMBER Revisions + Half Yearly Examination

#### **OCTOBER**

| Name of Unit                   | No. of  | Topic                     | Teaching Aids    |
|--------------------------------|---------|---------------------------|------------------|
|                                | Periods |                           |                  |
| Unit-2                         | 15      | 1. String Manipulation    | E-Smart Board,   |
| (Programming and               |         | Operations                | Stylus, Computer |
| computational<br>thinking - 1) |         | 2. Lists & its operations | Lab, Books       |

#### **NOVEMBER**

| Name of Unit     | No. of  | Topic                          | Teaching Aids    |
|------------------|---------|--------------------------------|------------------|
|                  | Periods |                                |                  |
| Unit-2           | 24      | 1. Tuples its operations       | E-Smart Board,   |
| (Programming and |         | 2. Dictionary & its operations | Stylus, Computer |
| computational    |         | 3. Understanding Sorting       | Lab, Books       |
| thinking - 1)    |         | 4. Python Modules              |                  |

#### **DECEMBER**

| Name of Unit      | No. of<br>Periods | Topic                           | Teaching Aids    |
|-------------------|-------------------|---------------------------------|------------------|
| Unit- 3           | 20                | 1. Cyber safety, Social Network | E-Smart Board,   |
| (Society, Law and |                   | 2. Safety Measures              | Stylus, Computer |
| Ethics)           |                   | 3. Intellectual Property Rights | Lab, Books       |
|                   |                   | 4. Privacy Laws                 |                  |
|                   |                   | 5. Technology and Society       |                  |

JANUARY : Revision of whole syllabus

**FEBRUARY: Practical** 

**MARCH:** Annual Examination

(70 Marks Paper will be there covering whole syllabus as per CBSE guidelines)

| EVALUATION CRITERIA FOR PRACTICAL |   |                                   |                            |         |                  |  |
|-----------------------------------|---|-----------------------------------|----------------------------|---------|------------------|--|
| Programming in Python (12 Marks)  | - | File Viva/Oral<br>ning (10 Marks) | Project Work<br>(08 Marks) |         | Total Marks = 30 |  |
| EXAMINATION CRITERIA              |   |                                   |                            |         |                  |  |
| Practical – 30 Marks              |   | Theory – 70 Marks                 |                            | Total I | Marks = 100      |  |





## ओ३म् DAV Public School Samana (Senior Secondary)

CBSE Affiliated-1630571

# MEDICAL PLANNER FOR CLASSES 4<sup>th</sup> to 12<sup>th</sup> (SENIOR) SESSION: 2022-23

| MONTH     | TOPICS  |
|-----------|---|
| APRIL     | Heart Beat: A rhythm of Health.   |
| MAY       | "Health for All", Be Active, Be Healthy and Be Happy.   |
| JULY      | Decision making Fear "How this 'Fear' word messes you up" &<br>Let's talk on Adolescence (Girls & Boys) |
| AUGUST    | Control Anger! It's only one letter away from Danger.   |
| SEPTEMBER | Mental Health : Stop Exclusion. Dare to Care!   |
| OCTOBER   | Sensex is high, Gold is expensive, Invest in Relationships, feelings and emotions.                      |
| NOVEMBER  | Are you Winter Ready? & Protect Health from Climate Change.   |
| DECEMBER  | Nutrition & You.<br>Halt the rise, Beat Diabetes early.   |
| JANUARY   | Fitness matters, Wellness works.  |
| FEBRUARY  | Don't blame the Distractions,<br>Improve your focus.  |

Principal Dr. Mohan Lal Sharma

## **TEST SCHEDULE**

| Day       | Class 10+1                  | Class 10+2                       |
|-----------|-----------------------------|----------------------------------|
| Monday    | Physics / Business Study    | Chemistry / Economics            |
| Tuesday   |                             | English                          |
| Wednesday | Chemistry / Accountancy     | Maths / Biology / Business Study |
| Thursday  | English                     |                                  |
| Friday    | Maths / Biology / Economics | Physics / Accountancy            |
| Saturday  | Optional                    | Optional                         |

## **CLASS-11**<sup>TH</sup> & 12<sup>TH</sup>

### **ACTIVITY OF THE MONTH (SESSION-2022-23)**

| S.No | Month   | Name of Activity      |
|------|---------|-----------------------|
| 1.   | May     | Labour's Day          |
| 2.   | August  | "Teej Celebration"    |
| 3.   | October | Thali/Hut Decoration  |
| 4.   | January | Lohri/ Makar Sakranti |

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# <u>आर्य पर्व(2022-23)</u>

| <u>क्रम</u><br>संख्या | <u>तिथि</u>     |          | <u>पर्व</u>                          |  |  |
|-----------------------|-----------------|----------|--------------------------------------|--|--|
| 1.                    | 10 अप्रैल,2022  | रविवार   | आर्य समाज स्थापना दिवस               |  |  |
| 2.                    | 19 अप्रैल,2022  | मंगलवार  | महात्मा हंसराजजन्म दिवस              |  |  |
| 3.                    | 26 अप्रैल,2022  | मंगलवार  | पंडित गुरुदत विद्यार्थी जन्म दिवस    |  |  |
| 4.                    | 1 जून,2022      | बुधवार   | डी.ए .वीस्थापना दिवस                 |  |  |
| 5.                    | 14 सितम्बर,2022 | बुधवार   | गुरु विरजानंद पुण्यतिथि              |  |  |
| 6.                    | 5 अक्तूबर,2022  | बुधवार   | स्वामी विरजानंद जयंती                |  |  |
| 7.                    | 15 अक्तूबर,2022 | शनिवार   | महातमा आनंद स्वामी जन्म दिवस         |  |  |
| 8.                    | 21 अक्तूबर,2022 | सोमवार   | रामचंद्र छत्रपति बलिदान दिवस         |  |  |
| 9.                    | 24 अक्तूबर,2022 | शनिवार   | महातमा आनंद स्वामी पुण्यतिथि         |  |  |
| 10.                   | 24 अक्तूबर,2022 | सोमवार   | ऋषि निर्वाणोत्सव                     |  |  |
| 11.                   | 14 नवम्बर,2022  | सोमवार   | स्वामी दयानंद विरजानंद की कुटिया     |  |  |
| 12.                   | 15 नवम्बर,2022  | रविवार   | महात्मा हंसराज पुण्यतिथि             |  |  |
| 13.                   | 19 दिसम्बर,2022 | सोमवार   | पंडित राम प्रसाद बिस्मिल बलिदान दिवस |  |  |
| 14.                   | 23 दिसम्बर,2022 | शुक्रवार | स्वामी श्रद्धानंद बलिदान दिवस        |  |  |
| 15.                   | 15 जनवरी,2023   | वीरवार   | स्वामी विवेकानंद जयंती               |  |  |
| 16.                   | 28 जनवरी,2023   | शनिवार   | लाला लाजपतराय जयंती                  |  |  |
| 17.                   | 12 फ़रवरी,2023  | बुधवार   | ऋषि दयानंद सरस्वती जन्म दिवस         |  |  |
| 18.                   | 18 फ़रवरी,2023  | शनिवार   | ऋषि बोधोत्सव                         |  |  |
| 19.                   | 21 फ़रवरी,2023  | मंगलवार  | मुनि मुनिशवरनन्द                     |  |  |
| 20.                   | 19 मार्च,2023   | रविवार   | पंडित गुरुदत विद्यार्थी पुण्यतिथि    |  |  |

## IMPORTANT DAYS (AWARENESS) Session 2022-23

#### **APRIL** Celebration S.No Date Day 7th April, **Thursday** World Health Day 1. **Awareness** 2022 10th April, Sunday Arya Samaj Sathapana 2. HawanYajna, **Speech By House** 2022 **Diwas** 3. 12th April, Tuesday **New Session** Hawan Yajna 2022 Beginning 1st to 12th ( MangalKamna Diwas) Hawan Yajna 16th April, **New Session** 4. Saturday Beginning LKG & (MangalKamna 2022 UKG Diwas) 13th April, Wednesday Jallianwala Bagh **5.** Awareness 2022 Massacre 14th April, **Thursday** Baisakhi / Mahavir 6. Awareness + 2022 Jayanti Speech 14th April, **Thursday** Dr. B.R. Ambedkar 7. **Awareness** 2022 Jayanti 18th April, 8. Monday World Heritage Day **Awareness By** 2022 **Social Science Faculty** 19th April, **Tribute By** 9. Mahatma Hans Raj Tuesday 2022 **Jayanti Running House** 21st April, 10. **Thursday National Civil Service Awareness** Day (India) 2022 22<sup>nd</sup> April, World Earth Day 11. **Friday** Awareness 2022 23rd April, Saturday World Book Day 12. **Awareness** 2022 Monday World Malaria Day **13.** 25<sup>th</sup> April, **Awareness** 2022

DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated]

| STUDY PI                                       | LAN                       |           | څ Class: 1                | 0+1 Science (2022-23)                       |
|--|---------------------------|-----------|---------------------------|---|
| 14.  | 26th April,               | Tuesday   | World Intellectual        | Awareness                                   |
|  | 2022                      |           | <b>Property Day</b>       |   |
| 15.  | 29th April,               | Friday    | International Dance       | Awareness                                   |
|  | 2022                      |           | Day                       |   |
|  |                           |           | May                       |   |
| Sr. No.  | <u>Date</u>               |           | <u>Day</u>                | Celebration                                 |
| 1.   | 1st May, 2022             | Sunday    | International Labour      | Activity of Grade-                          |
|  |                           |           | Day                       | D By House +                                |
|  |                           |           |                           | Classes 11 <sup>th</sup> & 12 <sup>th</sup> |
| 2.   | 1st May, 2022             | Sunday    | <b>World Laughter Day</b> | Awareness                                   |
| 3.   | 3 <sup>rd</sup> May, 2022 | Tuesday   | World Press Freedom       | Awareness                                   |
|  |                           |           | Day/Parshuram             |   |
|  |                           |           | Jayanti                   |   |
| 4.   | 4th May, 2022             | Wednesday | International             | Awareness                                   |
|  |                           |           | Firefighters Day          |   |
| 5.   | 7th May, 2022             | Saturday  | Rabindranath Tagore       | Awareness                                   |
|  |                           |           | Jayanti                   |   |
| 6.   | 8th May, 2022             | Sunday    | World Red Cross Day       | Speech By House                             |
| 7.   | 8th May, 2022             | Sunday    | <b>Mothers Day</b>        | Celebration By                              |
|  |                           |           |                           | Pre-Primary                                 |
|  |                           |           |                           | (LKG to 3 <sup>rd</sup> )                   |
| 8.   | 11th May,                 | Wednesday | National Technology       | Awareness                                   |
|  | 2022                      |           | Day                       |   |
| 9.   | 16th May,                 | Monday    | Buddha Purnima            | Awareness                                   |
|  | 2022                      |           |                           |   |
| 10.  | 17th May,                 | Tuesday   | • World                   | Awareness                                   |
|  | 2022                      |           | Telecommunication         |   |
|  |                           |           | and Information           |   |
|  |                           |           | Society Day               |   |
|  |                           |           | • World                   |   |
|  |                           |           | Hypertension Day          |   |
| 11.  | 21st May, 2022            | Saturday  | National Anti             | Awareness                                   |
|  |                           |           | Terrorism Day             |   |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 33 |                           |           |                           |   |

| STUDY PLAN  STUDY PLAN  Class: 10+1 Science (2022-23 |                                |           |   | 0+1 Science (2022-23)  |
|--|--------------------------------|-----------|---|--|
| 12.  | 31st May, 2022                 | Tuesday   | World No Tobacco<br>Day/Anti Tobacoo<br>Day             | Speech By<br>House+ Poster<br>Making by Class<br>10 <sup>th</sup> & 11 <sup>th</sup> |
|  |                                | I         | UNE   |  |
| S.No   | <u>Date</u>                    |           | Day   | Celebration  |
| 1.   | 1st June, 2022                 | Wednesday | DAV Foundation Day- (Hawan Yajna) Global Day of Parents | Hawan  |
| 2.   | 3 <sup>rd</sup> June, 2022     | Friday    | Guru Arjan Dev Ji<br>Martydom Day                       | Speech   |
| 3.   | 5th June, 2022                 | Sunday    | World Environment<br>Day                                | Speech   |
| 4.   | 7 <sup>th</sup> June, 2022     | Tuesday   | World Food Safety<br>Day                                | Awareness  |
| 5.   | 12 <sup>th</sup> June,<br>2022 | Sunday    | Anti ChildLabour<br>Day                                 | Awareness  |
| 6.   | 14 <sup>th</sup> June,<br>2022 | Tuesday   | World Blood Donor<br>Day                                | Awareness  |
| 7.   | 14 <sup>th</sup> June,<br>2022 | Tuesday   | Sant Kabir Jayanti                                      | Awareness  |
| 8.   | 19 <sup>th</sup> June,<br>2022 | Sunday    | Father's Day  | Speech   |
| 9.   | 21st June,<br>2022             | Tuesday   | International Yoga<br>Day                               | (Celebration by NCC Cadets)  |
| 10.  | 21st June,<br>2022             | Tuesday   | World Music Day   | Celebration by<br>Music<br>Department  |
| 11.  | 26 <sup>th</sup> June,<br>2022 | Sunday    | International Anti<br>Drug Day                          | Speech   |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 34       |                                |           |   |  |

| STUDY PLAN  STUDY PLAN  Class: 10+1 Science (2022-23) |                 |           |                        |                |
|---|-----------------|-----------|------------------------|----------------|
|   |                 | I         | <u>ULY</u>             |                |
| S.No  | <u>Date</u>     |           | Day                    |                |
| 1.  | 11th July, 2022 | Monday    | World Population Day   | Awareness      |
| 2.  | 15th July, 2022 | Friday    | World Youth Skill      | Awareness      |
|   | -               | _         | Day                    |                |
| 3.  | 26th July, 2022 | Tuesday   | Kargil Vijay Diwas     | Awareness      |
| 4.  | 28th July, 2022 | Thursday  | World Hepatitis        | Awareness      |
|   |                 |           | Day                    |                |
|   |                 |           | World Nature           |                |
|   |                 |           | Conservation Day       |                |
| 5.  | 31st July, 2022 | Sunday    | Martyrdom Day of       | Tribute by     |
|   |                 |           | Saheed Udam Singh Ji   | Running House  |
|   |                 | <u>AU</u> | <u>IGUST</u>           |                |
| S.No  | <u>Date</u>     |           | <u>Day</u>             |                |
| 1.  | 11th Aug, 2022  | Thursday  | Raksha Bandhan         | Celebration    |
|   |                 |           | (Rakhi)                |                |
| 2.  | 12th Aug, 2022  | Friday    | <b>World Youth Day</b> | Awareness      |
|   |                 |           | Sanskrit Diwas         |                |
| 3.  | 15th Aug, 2022  | Monday    | Independence Day       | Celebration    |
| 4.  | 19th Aug, 2022  | Friday    | • World                | Awareness +    |
|   |                 |           | Photography Day        | Speech         |
|   |                 |           | • Janamashtami         | Celebration by |
|   |                 |           | (Krishnostav)          | Primary Block  |
| 5.  | 20th Aug, 2022  | Thursday  | National               | Awareness      |
|   |                 |           | SadhbhavanaDiwas       |                |
| 6.  | 21st Aug, 2022  | Sunday    | World Senior Citizen   | Awareness      |
|   |                 |           | Day                    |                |
| 7.  | 26th Aug, 2022  | Friday    | Women Equality Day     | Awareness      |
| 8.  | 28th Aug, 2022  | Sunday    | Prakash Utsav Shri     | Speech         |
|   |                 |           | Guru Granth Sahib Ji   |                |
|   | •               |           |                        |                |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 35        |                 |           |                        |                |

| STUDY PI                                       | STUDY PLAN 3 <sup>5</sup> Class: 10+1 Science (2022-23) |           |   |  |  |
|--|---|-----------|---|--|--|
| 9.   | 29th Aug, 2022  | Monday    | National Sports Day   | Awareness  |  |
| 10.  | 30th Aug, 2022  | Tuesday   | Teej (Hari Talika)  | Celebration  |  |
|  |   | SEP1      | TEMBER  |  |  |
| S.No   | <u>Date</u>   |           | <u>Day</u>  |  |  |
| 1.   | 5th Sep, 2022   | Monday    | Teachers Day (Guru<br>Utsav)  | Celebration By<br>Running House                    |  |
| 2.   | 8th Sep, 2022   | Thursday  | International Literacy<br>Day +<br>Onam   | Speech +<br>Awareness                              |  |
| 3.   | 14th Sep,2022   | Wednesday | Hindi Diwas   | Speechand<br>Celebration by<br>Hindi<br>Department |  |
| 4.   | 15 <sup>th</sup> Sep, 2022                              | Thursday  | <ul><li>International<br/>Democracy Day</li><li>Engineer's Day</li></ul>                            | Awareness  |  |
| 5.   | 16th Sep, 2022  | Friday    | World Ozone<br>Preservation Day   | Awareness  |  |
| 6.   | 21st Sep, 2022  | Wednesday | International Peace<br>Day  | Awareness  |  |
| 7.   | 26th Sep, 2022  | Monday    | Maharaja Aggarsain<br>Jayanti   | Speech   |  |
| 8.   | 27th Sep, 2022  | Tuesday   | World Tourism Day   | Awareness  |  |
| 9.   | 29th Sep, 2022  | Thursday  | World Heart Day   | Awareness  |  |
|  |   | OC'       | TOBER   |  |  |
| S.No   | <u>Date</u>   |           | <u>Day</u>  | Celebration  |  |
| 1.   | 2 <sup>nd</sup> Oct, 2022                               | Sunday    | <ul><li>Mahatama Gandhi<br/>Jayanti &amp;Non<br/>Violence Day</li><li>Lal Bahadur Jayanti</li></ul> | Tribute by<br>Houses                               |  |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 36 |   |           |   |  |  |

| STUDY PLAN 3 <sup>5</sup> Class: 10+1 Science (2022-23) |                            |           |                      |                |  |
|---|----------------------------|-----------|----------------------|----------------|--|
| 2.  | 4th Oct, 2022              | Tuesday   | World Animal Welfare | Awareness      |  |
|   |                            |           | Day                  |                |  |
| 3.  | 5th Oct, 2022              | Wednesday | Dussehra             | Celebration By |  |
|   |                            |           |                      | Running House  |  |
| 4.  | 8th Oct, 2022              | Saturday  | Indian Air Force Day | Awareness      |  |
| 5.  | 9th Oct, 2022              | Sunday    | Maharishi Valmiki    | Speech         |  |
|   |                            |           | Jayanti              |                |  |
| 6.  | 11th Oct, 2022             | Tuesday   | International Girl   | Awareness      |  |
|   |                            |           | Child DayPurab       | +Speech        |  |
|   |                            |           | Prakash Purabof      |                |  |
|   |                            |           | Shri Guru Ram        |                |  |
|   |                            |           | Dass Ji              |                |  |
| 7.  | 13 <sup>th</sup> Oct, 2022 | Thursday  | Karva Chauth         | Speech         |  |
| 8.  | 15 <sup>th</sup> Oct, 2022 | Saturday  | World Students Day   | Awareness      |  |
| 9.  | 16th Oct, 2022             | Saturday  | World Food Day       | Awareness      |  |
|   |                            |           | JanamDiwas of        |                |  |
|   |                            |           | Baba Banda Singh Ji  |                |  |
|   |                            |           | Bahadur              |                |  |
| 10.   | 24th Oct, 2022             | Monday    | • Diwali             | Awareness +    |  |
|   |                            |           | United Nations Day   | Speech         |  |
| 11.   | 25 <sup>th</sup> Oct, 2022 | Tuesday   | Govardhan Pooja +    | Speech         |  |
|   |                            |           | Vishavkarma Day      |                |  |
| 12.   | 26 <sup>th</sup> Oct, 2022 | Wednesday | Bhai Dooj            | Speech         |  |
| 13.   | 30th Oct, 2022             | Sunday    | Chath Pooja          | Awareness      |  |
| 14.   | 31st Oct, 2022             | Monday    | National Unity Day   | Awareness      |  |
| <u>NOVEMBER</u>   |                            |           |                      |                |  |
| S.No  | <u>Date</u>                |           | <u>Day</u>           |                |  |
| 1.  | 1st Nov, 2022              | Tuesday   | Punjab Diwas         | Awareness      |  |
| 2.  | 8th Nov, 2022              | Tuesday   | Shri Guru Nanak Dev  | Celebration by |  |
|   |                            |           | Jayanti              | Punjabi        |  |
|   |                            |           |                      | Department     |  |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 37          |                            |           |                      |                |  |

| STUDY PI                                       | LAN                        |           | څ Class: 1                      | 0+1 Science (2022-23) |
|--|----------------------------|-----------|---------------------------------|-----------------------|
| 3.   | 14th Nov, 2022             | Monday    | Children Day                    | Celebration By        |
|  |                            | -         |                                 | Pre Primary Block     |
| 4.   | 28th Nov, 2022             | Monday    | Martydom Day of                 | Speech +Tribute       |
|  |                            |           | Shri Guru Tegh                  |                       |
|  |                            |           | Bahadur Ji                      |                       |
|  |                            | DEC       | <u>CEMBER</u>                   |                       |
| S.No   | <u>Date</u>                |           | Day                             |                       |
| 1.   | 1st Dec, 2022              | Thursday  | World AIDS Day                  | Awareness             |
| 2.   | 2 <sup>nd</sup> Dec, 2022  | Friday    | World Computer                  | Speech +              |
|  |                            |           | Literacy Day                    | Awareness             |
|  |                            |           | National Pollution              |                       |
|  |                            |           | Control Day                     |                       |
| 3.   | 4th Dec, 2022              | Sunday    | Indian Navy Day                 | Awareness             |
| 4.   | 7 <sup>th</sup> Dec, 2022  | Wednesday | Indian Armed Forces<br>Flag Day | Awareness             |
| 5.   | 9th Dec, 2022              | Friday    | International Anti-             | Awareness             |
|  | ,                          |           | Corruption Day                  |                       |
| 6.   | 10 <sup>th</sup> Dec, 2022 | Saturday  | <b>Human Rights Day</b>         | Awareness             |
| 7.   | 22 <sup>nd</sup> Dec, 2022 | Thursday  | National Mathematics            | Celebration by        |
|  |                            |           | Day                             | Maths                 |
|  |                            |           |                                 | Department            |
| 8.   | 23 <sup>rd</sup> Dec, 2022 | Friday    | Swami                           | Tribute By            |
|  |                            |           | ShradhanandBalidan<br>Diwas     | Running House         |
| 9.   | 24th Dec, 2022             | Saturday  | National Consumer               | Awareness             |
|  |                            |           | Day                             |                       |
| 10.  | 25th Dec, 2022             | Sunday    | Christmas Day                   | Celebration by        |
|  |                            |           |                                 | Pre-Primary           |
| 11.  | 26th to 28th               | Monday,   | ShaheediJor Mela                | Tribute by            |
|  | Dec, 2022                  | Tuesday,  |                                 | Running House         |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 38 |                            |           |                                 |                       |

| Table   Wednesday   Parkash Purab Shri Guru Gobind Singh Ji  | STUDY           | PLAN                       |           | 35 Class: 10+1 Science (2022-23) |                 |  |
|--|-----------------|----------------------------|-----------|----------------------------------|-----------------|--|
| Since   Day   Clebration by Senior Block + Running House   |                 |                            | Wednesday |                                  |                 |  |
| S.No   Date   Day   (Hawan Yajna)  | 12.             | 29th Dec, 2022             | Thursday  | Parkash Purab Shri               | Speech          |  |
| S.No Date  1. 1st Jan, 2023 Sunday New Year (Hawan Yajna)  2. 6th Jan, 2023 Friday National Technology Day  3. 12th Jan, 2023 Thursday National Youth Day Awareness  4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House)  5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Monday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by |                 |                            | J         | Guru Gobind Singh Ji             | •               |  |
| S.No Date  1. 1st Jan, 2023 Sunday New Year (Hawan Yajna)  2. 6th Jan, 2023 Friday National Technology Day  3. 12th Jan, 2023 Thursday National Youth Day Awareness  4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House)  5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Monday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by |                 |                            | T 4 3     |                                  |                 |  |
| 1. 1st Jan, 2023 Sunday New Year (Hawan Yajna) 2. 6th Jan, 2023 Friday National Technology Day 3. 12th Jan, 2023 Thursday National Youth Day Awareness 4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House) 5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal 6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary 7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day Republic Day Celebration by Running House 9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date Day 1. 4th Feb, 2023 Saturday World Cancer Day Awareness 2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech 3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   |                 |                            | JAN       | NUARY                            |                 |  |
| 2. 6th Jan, 2023 Friday National Technology Day  3. 12th Jan, 2023 Thursday National Youth Day Awareness  4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House)  5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Monday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   | S.No            | <u>Date</u>                |           | <u>Day</u>                       |                 |  |
| Day  3. 12th Jan, 2023 Thursday National Youth Day Awareness  4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House)  5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   | 1.              | 1st Jan, 2023              | Sunday    | New Year                         | (Hawan Yajna)   |  |
| 3. 12th Jan, 2023 Thursday National Youth Day Awareness 4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House) 5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal 6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary 7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day Republic Day Celebration by Running House 9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date Day 1. 4th Feb, 2023 Saturday World Cancer Day Awareness 2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech 3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  | 2.              | 6th Jan, 2023              | Friday    | National Technology              | Awareness       |  |
| 4. 14th Jan, 2023 Saturday Lohri (Celebration by Senior Block + Running House)  5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Monday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   |                 |                            |           | Day                              |                 |  |
| Senior Block + Running House)  5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rdJan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday • Basant Panchmi • National Voters Day • Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  | 3.              | 12 <sup>th</sup> Jan, 2023 | Thursday  | National Youth Day               | Awareness       |  |
| Sunday   Makar Sankranti / Pongal   Speech   | 4.              | 14th Jan, 2023             | Saturday  | Lohri                            | (Celebration by |  |
| 5. 15th Jan, 2023 Sunday Makar Sankranti / Pongal  6. 23rd Jan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   |                 |                            |           |                                  | Senior Block +  |  |
| Pongal  6. 23rdJan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  |                 |                            |           |                                  | Running House)  |  |
| 6. 23rdJan, 2023 Monday Neetaji Subhash Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday Basant Panchmi National Voters Day Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   | 5.              | 15th Jan, 2023             | Sunday    | Makar Sankranti/                 | Speech          |  |
| Chandra Bose Birth Anniversary  7. 25th Jan, 2023 Wednesday  • Basant Panchmi • National Voters Day • Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  |                 |                            |           | Pongal                           |                 |  |
| Anniversary  7. 25th Jan, 2023 Wednesday  8. 26th Jan, 2023 Thursday  9. 30th Jan, 2023 Monday  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday  Day  1. 4th Feb, 2023 Sunday  Sunday  Anniversary  9. Basant Panchmi  National Voters Day  Republic Day  Celebration by Running House  Tribute by Running House  FEBRUARY  S.No Date  Output  Day  Celebration by Running House  FEBRUARY  Since Day  Awareness  Curu Ravidas Jayanti Speech  Speech  Awareness  Celebration by  | 6.              | 23 <sup>rd</sup> Jan, 2023 | Monday    | Neetaji Subhash                  | Awareness       |  |
| 7. 25th Jan, 2023 Wednesday • Basant Panchmi • National Voters Day • Indian Tourism Day  8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   |                 |                            |           |                                  |                 |  |
| National Voters Day     Indian Tourism Day      Republic Day     Celebration by Running House  9. 30th Jan, 2023    Monday    Mahatama Gandhi Martyrdom Day      FEBRUARY  S.No Date     Day  1. 4th Feb, 2023    Saturday    World Cancer Day    Awareness  2. 5th Feb, 2023    Sunday    Guru Ravidas Jayanti    Speech  3. 15th Feb, 2023    Wednesday    Maharishi Dayanand    Celebration by  |                 |                            |           | Anniversary                      |                 |  |
| <ul> <li>Indian Tourism Day</li> <li>26th Jan, 2023 Thursday Republic Day Running House</li> <li>30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House</li> <li>FEBRUARY</li> <li>5.No Date Day</li> <li>4th Feb, 2023 Saturday World Cancer Day Awareness</li> <li>5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech</li> <li>15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by</li> </ul>  | 7.              | 25 <sup>th</sup> Jan, 2023 | Wednesday | Basant Panchmi                   | Awareness       |  |
| 8. 26th Jan, 2023 Thursday Republic Day Celebration by Running House  9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  |                 |                            |           | • National Voters Day            |                 |  |
| 9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness 2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech 3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  |                 |                            |           | • Indian Tourism Day             |                 |  |
| 9. 30th Jan, 2023 Monday Mahatama Gandhi Martyrdom Day Running House  FEBRUARY  S.No Date  1. 4th Feb, 2023 Saturday World Cancer Day Awareness 2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech 3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  | 8.              | 26th Jan, 2023             | Thursday  | Republic Day                     | Celebration by  |  |
| Martyrdom Day   Running House   FEBRUARY   |                 |                            |           |                                  | Running House   |  |
| FEBRUARY  S.No Date  Day  1. 4th Feb, 2023 Saturday World Cancer Day Awareness  2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech  3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by   | 9.              | 30th Jan, 2023             | Monday    | Mahatama Gandhi                  | Tribute by      |  |
| S.NoDateDay1.4th Feb, 2023SaturdayWorld Cancer DayAwareness2.5th Feb, 2023SundayGuru Ravidas JayantiSpeech3.15th Feb, 2023WednesdayMaharishi DayanandCelebration by  |                 |                            |           | Martyrdom Day                    | Running House   |  |
| <ol> <li>4th Feb, 2023 Saturday World Cancer Day Awareness</li> <li>5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech</li> <li>15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by</li> </ol>  | <u>FEBRUARY</u> |                            |           |                                  |                 |  |
| 2. 5th Feb, 2023 Sunday Guru Ravidas Jayanti Speech 3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  | S.No            | <u>Date</u>                |           | <u>Day</u>                       |                 |  |
| 3. 15th Feb, 2023 Wednesday Maharishi Dayanand Celebration by  | 1.              | 4th Feb, 2023              | Saturday  | World Cancer Day                 | Awareness       |  |
|  | 2.              | 5 <sup>th</sup> Feb, 2023  | Sunday    | Guru Ravidas Jayanti             | Speech          |  |
|  | 3.              | 15 <sup>th</sup> Feb, 2023 | Wednesday | Maharishi Dayanand               | Celebration by  |  |
|  |                 |                            |           | _                                | ,               |  |
| DAV PUBLIC SCHOOL, SAMANA [CBSE Affiliated] 39   | DAV PUE         |                            |           |                                  |                 |  |

| 1     |  |           |   |                                    |  |
|-------|--|-----------|---|------------------------------------|--|
| STUDY | STUDY PLAN  STUDY PLAN  Signature (2022-2) |           |   |                                    |  |
| 4.    | 18th Feb,2023                              | Saturday  | MahaShivratri                             | Celebration/Spee<br>ch             |  |
| 5.    | 20th Feb, 2023                             | Monday    | World Day of Social<br>Justice            | Awareness                          |  |
| 6.    | 21st Feb, 2023                             | Tuesday   | Matri Bhasha Divas                        | Celebration By<br>Punjabi Teachers |  |
| 7.    | 23 <sup>rd</sup> Feb, 2023                 | Wednesday | World Peace &<br>Understanding Day        | Awareness                          |  |
| 8.    | 28 <sup>th</sup> Feb, 2023                 | Tuesday   | National Science Day                      | Celebration By<br>Science Teachers |  |
|       |  | M         | ARCH                                      |                                    |  |
| S.No  | <u>Date</u>                                |           | <u>Day</u>                                |                                    |  |
| 1.    | 1st March, 2023                            | Wednesday | Rishi Bodh Utsav                          | Awareness                          |  |
| 2.    | 3 <sup>rd</sup> March,2023                 | Friday    | National Defence Day                      | Awareness                          |  |
| 3.    | 8 <sup>th</sup> March, 2023                | Wednesday | Holi + International<br>World Women's Day | Celebration By<br>Running House    |  |
| 4.    | 15 <sup>th</sup> March, 2023               | Wednesday | World Consumer<br>Rights Day              | Awareness                          |  |
| 5.    | 22th March, 2023                           | Wednesday | World Water Day                           | Awareness                          |  |



### ओ३म् DAV Public School Samana (Senior Secondary) cbse Affiliated-1630571



NEAR CHAK AMRITSARIA PATRAN ROAD, SAMANA - 147101, DIST. PATIALA (PB)

## List of Activities under Ek Bharat Shreshta Bharat

| Sr. | Description of   | Month/Day/   | Learning  |
|-----|--|--|---|
| No  | Activity   | Location   | Outcome   |
| 1   | Exposure of students to the alphabets, songs, proverbs and 100 sentences in the languages of the partnering State/UT.  | Academic Year/<br>Every Week /<br>school premises                          | It will develop the linguistic capacity of the students.  |
| 2   | Essay Competition among students in the language of the partnering State/UT  | Academic Year  | It will develop multi-<br>linguistic skills in<br>students.   |
| 3   | Drama/Role Play on culture, history, the tradition of partnering State/UT.   | Academic<br>Year/school<br>premises  | The students will be able to learn the culture of the partnering State/UT.                                  |
| 4   | Identification/translation and dissemination of similar proverbs in the language of partnering State/UT.   | Academic Year  | The students will be able to learn the language and culture of the Partnering state/UT.                     |
| 5   | "Themed Display Board/Wall magazine" on the partnering state. (Historical Monuments, Dressing Style, painting, handicrafts, alphabet and basic sentences of the partnering State/UTs). | Round the Year/<br>school premises   | The pictorial representation will help them in learning and Understanding about partnering States/UTs.      |
| 6   | Pledge on Swachhta/ Single-use plastic/water saving/ National Unity in the language of partnering states/UTs   | At least two times every month/ Schools' premises during morning assembly. | The students will have exposure to partnering state language. Enhance social responsibility among students. |
| 7   | "Questions/Answer session" (Quiz) on partnering States/UTs. (Know Your Partner States/UTs)   | Once in a month/ Morning Assembly.   | It will help students to remember the important facts about partnering States/UTs.                          |
| 8   | "State Day Celebration" of partner State/UT  | On State Day/ School<br>Premises   | It will develop a sense of unity among the students of both the States/UTs.                                 |

**Suggestive Activities for FIT India Movement — March 2022-Feb 2023** 

| ļ          | 11                    |   |
|------------|-----------------------|---|
| Sr.<br>No. | Month                 | Theme based Activities  |
| 1.         |                       | FIT INDIA FITNESS ASSESSMENT  |
|            | March-<br>April       | <ul> <li>Fitness assessment by teachers and parents on Fit India<br/>Mobile App</li> </ul>  |
|            | 71/11                 | <ul> <li>Fitness Ka Dose Aadha Ghanta Roz- doing daily<br/>physical activities like Yoga/Free hand exercise/ dance/<br/>playing sports etc. for half an hour at least.</li> </ul>   |
| 2.         | May-June              | <ul> <li>MENTAL FITNESS AND YOGA</li> <li>Learn Common Yoga Protocols, different poses of Yoga through Fit India Mobile App</li> <li>Celebration of "Yoga Day" (Age-appropriate Yoga Activities)</li> <li>Rhythmic Yoga on patriotic songs and share your stories on Fit</li> </ul>   |
|            |                       | <ul> <li>India Mobile App</li> <li>Pranayam, Meditation/ Mindfulness activities every day.</li> <li>Daily Yoga, Stretching, Hand exercises may be included in assembly to make fitness part of students'/teachers' daily lifestyle</li> </ul>   |
|            |                       | Focus on Mind games like chess, Sudoku, Puzzle etc.   |
| 3.         | July                  | <ul> <li>FITNESS ASSESSMENT OF STUDENTS THROUGH PE TEACHERS AND INDIGENOUS SPORTS</li> <li>Participate in Khelo India National Fitness programme for schools through Fit India Mobile App</li> <li>Learn different Indigenous/ traditional sports on Fit India Mobile App</li> <li>Organization of indigenous/traditional sports, martial arts, dance with theme — Hamari Sanskriti Se Fitness</li> </ul> |
| 4.         |                       | FIT INDIA FREEDOM RUN   |
|            | August -<br>September | <ul> <li>Organizing Fit India Freedom Run at iconic and historic importance places by registering on Fit India Mobile App</li> <li>Share your Run with friends/family and challenge them on 1-it India Mobile App</li> </ul>  |
|            |                       | <ul> <li>Fit India Freedom Run to start/culminate with patriotic songs/stories on freedom struggle of local heroes (Staff, Students &amp; Community)</li> <li>Places associated with Independence Movement in states / LITs</li> </ul>  |
|            |                       | <ul> <li>Places associated with Independence Movement in states/UTs to be selected for culmination/ starting of Freedom run</li> <li>In morning assembly plays / role-plays may be conducted on various historically important events.</li> <li>Stories/Talks/Essay competition on one Freedom Fighter /local hero of Freedom struggle at least once every week</li> </ul>                                |

|           |                      | •   |
|-----------|----------------------|---|
| STUDY PLA | AN                   | 3 <sup>5</sup> Class: 10+1 Science (2022-23)  |
| 5.        |                      | FIT INDIA PLOG RUN  |
|           | October              | <ul> <li>Organise and register FIT India Plogrun on Fit India Mobile         App     </li> <li>Virtual connect with Plogging communities on Fit India</li> </ul>                                      |
|           |                      | Mobile App with share your stories feature  • Plays/ Rallies with themes such as Swachta, Ahinsa and other  |
|           |                      | values of Mahatma Gandhi  |
|           |                      | Cultural programs depicting importance of Mahatma Gandhi  |
|           |                      | <ul><li>in India's Independence</li><li>Swachhata Pledge/ Water Saving Pledge</li></ul>   |
| 6.        |                      | FIT INDIA SCHOOL WEEK AND FITNESS ASSESSMENT  |
|           | November-            | <ul> <li>Celebrating 5-6 days in a week for fitness related activities</li> <li>Inter and Intra Sports Competitions</li> <li>Motivate &amp; aware parents, community regarding doing daily</li> </ul> |
|           | December             | fitness activities.  • Participate in Khelo India National Fitness programme for schools through Fit India Mobile App   |
|           |                      | Fitness assessment by teachers and parents on Fit India     Mobile App  |
| 7.        |                      | <ul> <li>FIT INDIA NEW YEAR SPECIAL AND FITNESS ASSESSMENT</li> <li>Welcoming new year with fitness events</li> </ul>   |
|           | January-<br>February | Participate in Khelo India National Fitness programme for   |
|           |                      | schools through Fit India Mobile App  |
|           |                      | Fitness assessment by teachers and parents on Fit India   |
|           |                      | Mobile App  |
|           |                      | Participation in Fit India Quiz as audience on Fit India Mobile   |
|           |                      | App   |
|           |                      | Collage making and poster competition on Healthy Food   |
|           |                      | Habits and Importance doing daily fitness activities  |
|           |                      |   |





## **HOUSE INFORMATION**

**SESSION-2022-23** 

| House     | Color  | Motto                  | Tagline   | Logo   |
|-----------|--------|------------------------|---|--|
| Virtue    | Red    | Modesty                | Self-Respect is<br>the corner stone<br>of all Virtues.      | The state of the s |
| Harmony   | Green  | Courage to<br>Care     | Caring is the gift of making the ordinary to Extraordinary. | house 1  |
| Charity   | Blue   | Sympathy               | Charity makes<br>dreams come<br>true.                       | Give a Hand  |
| Gratitude | Yellow | Thankful &<br>Grateful | Gratitude<br>Unlocks<br>the fullness of<br>life             | = =  |

## DO's & DON'Ts

# Do's

- 1. Give due regards to your elders.
- 2. Prepare yourself well to perform well.
- 3. Converse in English in School Campus.
- 4. Come to school well groomed, in proper Uniform.
- 5. Bring the student's diary to school daily.
- 6. Be regular in attendance and never be late to school. Attend morning assembly without fail.
- 7. Keep your classroom and school premises clean and tidy.
- 8. Turn off the taps after use.
- 9. Switch off fans and lights when not in use.
- 10. Be fair and honest at work. Always be considerate of the rights of others.
- 11. Make use of the Library.

## Don'ts

- 1.Do not bring precious articles in school.
- 2. Do not damage the school property.
- 3. Do not make noise in the classroom, corridors, auditorium or elsewhere in the school campus.
- 4. Do not bring gadgets such as mobile phones, I Pads, MP3's etc.
- 5. Do not be absent from school. 75% attendance is the minimum requirement.
- 6. Do not use abusive language.
- 7. Do not pluck flowers. Never touch electric plugs.
- 8. Do not wear expensive jewellery to school.
- 9. Don't involve in physical fights.
- 10. Do not come in personal vehicles to school.

### **CODE OF CONDUCT**

- Converse in English in school campus.
- ❖ Come to school regularly. In case you want to avail leave, kindly get it sanctioned from class teacher.
- ❖ Ensure proper order and discipline while moving to the playground /assembly / library or any lab.
- ❖ Library books must be handled with extra care and must be returned in time.
- Shouting / Fighting or Indulging in unruly behavior in the school premises is forbidden.
- ❖ Kindly contribute to make your school clean DAV, Green DAV.
- ❖ Proper decorum should be maintained while singing National Anthem / DAV Anthem and School Prayers as a mark of patriotism.
- ❖ Students should not carry any sharp objects like blade, knife, paper cutter etc. as they can prove to be harmful.
- ❖ Possession of crackers / bursting crackers / playing with colours in the school is strictly prohibited.
- Any student found with expensive jewellery, mobile phone, CD's, any other objectionable article will be subjected to fine and confiscation of the above mentioned articles.

#### TEN PRINCIPLES OF THE ARYA SAMAJ

- 1. God is the primary source of all true knowledge and of all that can be known through it.
- 2. God is Existent, Intelligent and Blissful. He is Formless, Almighty, Just Merciful, Unborn, Infinite, Unchallengeable, Beginning less, Incomparable the support and Lord of all, Omniscient, Imperishable, Immortal, Fearless, Eternal, Holy and the Maker of the Universe. To him alone worship is due.
- 3. The Vedas are scriptures of true knowledge. It is the duty of all Aryas to read them, hear them being read and recite them to others.
- 4. We should always be ready to accept the truth and give up untruth.
- 5. All actions should be performed in conformity with Dharma, that is, after due consideration of right and wrong.
- 6. The primary aim of the Arya Samaj is too good for all, that is, to promote their physical, spiritual and social well-being.
- 7. We should treat all people with love, fairness and due regards for their merit.
- 8. One should aim at dispelling ignorance and promoting knowledge.
- 9. One should not only be content with one's own welfare but should look for it in the welfare of other also.
- 10. One should regard oneself under restriction to follow altruistic rulings of the society, while all should be free in following the rules of individual welfare

## आर्य समाज के नियम

- 1. सब सत्य विद्या और जो पदार्थ विद्या से जाने जाते हैं, उन सब का आदि मूल परमेश्वर है।
- 2. ईश्वर सच्चिदानंद स्वरूप, निराकार, सर्वशक्तिमान, न्यायकारी, दयालु, सर्वेश्वर, सर्वव्यापक, सर्वांतर्यामी, अजर, अमर, अभय, नित्य, पवित्र और सृष्टिकर्ता है उसी की उपासना करने योग्य है।
- 3. वेद सब सत्य विद्याओं की पुस्तक है। वेद का पढ़ना-पढ़ाना और सुनना-सुनाना सब आर्यों का परम धर्म है।
- 4. सत्य के ग्रहण करने और असत्य के छोड़ने में सर्वदा उद्यत रहना चाहिए।
- 5. सब काम धर्मानुसार अर्थात् सत्य और असत्य का विचार करके करना चाहिए |
- 6. संसार का उपकार करना इस समाज का मुख्य उद्देश्य है अर्थात् शारीरिक, आत्मिक और सामाजिक उन्नित करना |
- 7. सबसे प्रीतिपूर्वक धर्मानुसार यथायोग्य वर्तना चाहिए |
- 8. अविद्या का नाश और विद्या की वृद्धि करनी चाहिए।
- 9. प्रत्येक को अपनी ही उन्नित से संतुष्ट न रहना चाहिए, किंतु सबकी उन्नित में अपनी उन्नित समझनी चाहिए।
- 10. सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतंत्र रहना चाहिए और प्रत्येक हितकारी नियम में सब स्वतंत्र रहें।

| STUDY PLAN                                  | <b>3</b> ъ́ | Class: 10+1 Science (2022-23) |
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