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# DAV PUBLIC SCHOOL, SAMANA

(Senior Secondary)

CBSE Affiliated (1630571)

**Under : DAV College Managing Committee, New Delhi**

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## STUDY PLAN

**Class 10+2 (Commerce)**

Name \_\_\_\_\_

Section \_\_\_\_\_

Roll No. \_\_\_\_\_

Adm. No. \_\_\_\_\_

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## Principal Message



**Dr. Mohan Lal Sharma**  
Founder Principal

**"Education is a shared commitment between dedicated teachers, motivated students and enthusiastic parents with high expectations"**

### Dear Students

Today, the role of a school is not only to pursue academic excellence but also to encourage and empower its students to be lifelong learners, critical thinkers, and productive members of an ever-changing global society. More than a decade back DAV SAMANA pledged to transform education. The school that is being run under the able stewardship of Honorable President **Dr. Poonam Suri Ji** has earned its own position not only in Samana but also in its surrounding areas. At DAV, we provide an atmosphere to our students for multifaceted development, where children get such a platform which helps them to channelize their potential in the pursuit of excellence. This can only be possible in a holistic, student-centric environment.

The school is striving hard to make the best possible efforts to inculcate strong Vedic roots combining with academics and extra-curricular activities in the children. Transforming every individual into a self-reliant and independent citizen, the school provides an amalgam of scholastic and co-scholastic activities with International exposure. In our curriculum, the student is the primary focus and each child is involved in the learning process.

The parents are the most strengthening power in moulding the future of children. Their consistent support empowers us to do more and more. I pay my gratitude to them for their faith in us.

I am confident enough that the DAVIANS will make themselves stronger day by day, adding a new leaf to the grandeur of the school.

Blessings,

**Dr. Mohan Lal Sharma**  
Principal

## STUDY PLAN - AN IMPORTANT TOOL

Study plan is a technique that enables you to make the most efficient use of your time, resources and academic potentials. As we journey together, you may face many challenges and to enable you to overcome the obstacles we offer you this wonderful tool-Study Plan to make you familiar with the values and Academic Syllabi of the school. This will increase your awareness of how you study and you will become more confident. Make this planner a part of your schedule for getting success this year.

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### GREEN RULES

- ❖ Be kind, polite, helpful and aware of others' feelings.
- ❖ Try your best, work hard and learn from your own mistakes.
- ❖ Respect your educators.
- ❖ Make yourself presentable.
- ❖ Take responsibility for your education.
- ❖ Be organized.
- ❖ Don't be a distraction.
- ❖ Do the task with dedication.
- ❖ Stick to your goals.

## GENERAL INSTRUCTIONS (FOR PARENTS)

- ❖ Parents are requested to co-operate with the school in its attempt to help towards their children's progress by paying attention to their regularity, punctuality and discipline.
- ❖ Constant vigilance on the part of the parents pays rich dividends. We earnestly recommend that parents should take interest in the daily activities of the children both inside and outside the school and check the diary daily for any notes from the teacher. Kindly attend all Parent-Teacher Meetings in the interest of your wards.
- ❖ If you have any suggestions regarding your ward's study, you are welcome to contact the Principal/ Supervisor/ Co-ordinator/Class Teacher/Subject Teacher during Parent-Teacher Meeting or with prior appointment with Principal/ Supervisor/ Co-ordinator between (9:00 a.m. to 10:00 a.m.).
- ❖ Parents are requested not to enter the class room either to see their wards or to seek interviews with the teachers during class hours. No half day/short leave will be given to the student.
- ❖ Unauthorized absence for 6 consecutive days renders the student liable to have his/her name struck off the rolls. Sick children should not be sent to the school for a test or an examination. Medical certificate may be sent along with an application on the same or next day positively. Student will be fined Rs.10 per day, if the child remains absent for the consecutive two days.
- ❖ Children when suffering from infectious disease should not be sent to school to attend classes. The student is required to produce a fitness certificate from a Medical Practitioner / Doctor on joining.
- ❖ Any change of Residential / Official Address / Telephone Number should be notified to the class teacher and school office immediately.

- ❖ Ensure that the child maintains personal hygiene, has nutritious breakfast and diet and avoids eatables from roadside vendors.
- ❖ Students are not allowed to carry / use "Mobile Phones" within the school premises.
- ❖ As the medium of instruction in the school is English. So, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.
- ❖ As soon as the diary is issued, the parents should fill in all the required data and sign in the spaces provided.
- ❖ Parents should sign the school diary daily. Daily assignment, irregularity in
  - a) Completion of assignment
  - b) Bringing of Books.
  - c) Wearing proper uniform, or any other instruction and circulars given should be acknowledged by signing the diary at the respective spaces provided.
- ❖ Legitimate complaints should be brought to the knowledge of the Principal without delay.
- ❖ Please ensure that the child is sent neatly dressed. Nails should be trimmed regularly. Expensive jewellery and watches, nail polish and make up is not permitted.
- ❖ Encourage the children to participate in all curricular and co-curricular activities. This is very necessary for gaining self-confidence and self-satisfaction

## MODE OF EXAMINATION

1. The First Term examination will be held in the month of September and Annual examination will be held in the month of February / March.
2. Grading System is in the paper of Music / Dance, G.K., Naitik Shiksha, Health & Physical Education.
3. A student must pass separately in both (Written+ Practical) exams.
4. Duration of each paper will be of three hours.

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## TEACHER SHOULD KEEP IN MIND

1. Use a variety of tools (Oral, Projects, Presentation).
2. Understand different learning styles and abilities.
3. Develop child's individual's skills, interests, attitudes and motivation.
4. Monitor the changes taking place in a child's learning, behavior and progress over time.
5. Share the assessment criteria with the students.
6. Allow peer and self-assessment.
7. Give an opportunity to the students to improve.
8. Use an "Indoor Voice" when speaking in the class.

## Examination Instructions

1. Students **MUST** reach the exam centre in time.
2. No student will be allowed to enter in the examination centre after time will be over.
3. Students are required to bring their own pen, pencil and ink. Only blue black or royal blue ink / ball point pen is to be used.
4. No student, without permission of the Invigilators/Duty teacher, shall leave his / her seat or the Examination Hall until the end of the examination. No student shall speak without permission. If it is necessary for the candidate to communicate, he/she shall stand up in his / her place.
5. Answer shall be written on both sides of the answer book supplied to the candidate and on the both side of the answer book. No candidate shall tear out any leaf from the answer book.
6. If a student write his / her roll no. or put any special mark in any part of the answer book or drawing sheet, map etc. other than the space provided for the purpose he will render himself liable to have his/her paper cancel.
7. Students can be physical search by the center duty teacher before or during the examination at any time.
8. The student shall not ask for supplementary answer sheet till the main answer book / the earlier supplementary answer book is filled.



9. Apart from what is stated to be unfair means in the rules, regulations and Bye-Laws of the Board, if a candidate during the course of examination, is found indulging in any of the following, he/she shall specifically be deemed to have used unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIRMEANS (U.F.M.):

- a) Having in possession any item or article which has been prohibited in examination centre or may be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments or any other material or information relevant or not relevant to the examination in the paper concerned.

# VALUE EDUCATION

## APRIL

### Courtesy & Co-operation:

Recognition of mutual interdependence with others resulting in Polite treatment and respect.

- Politeness
- Sympathy
- Civility
- Collaboration
- Assistance

## MAY

### Kindness & Generosity:

Concern for suffering or distress of others.

- Affection
- Decency
- Gentleness
- Altruism
- Support

## JUNE

### Accountability & Commitment:

Responsibility for one's actions and their consequences.

- Liability
- Blame worthiness
- Answerability
- Promise
- Responsibility

## TOPIC

## JULY

### Nurture the Nature/

### Conservation:

Avoid wastage and pollution of Natural resources.

- Natural Environment
- Care and Conservation of Land, Clean Air and Pure Water

## AUGUST

### Honesty & Integrity:

The quality or fact of being truthful, upright & fair.

- Truthful
- worthy of confidence
- Trustworthy
- Patient
- Sincere

## SEPTEMBER

### Safety & Security:

Condition of being protected from danger or risk.

- Immunity
- Assurance
- Defence
- Protection
- Precautions

## OCTOBER

### Respect & Forgiveness:

Treat others the way you like to be treated. Care for others and Environment.

- Respect for Creator
- Respect for Others
- Respect for authority
- Respect for environment
- Respect for health

## NOVEMBER

### Tolerance & Acceptance:

To respect someone's Belief & Choices.

- Tolerate Others
- Co-operate and Encourage Others
- Empathy for others
- Harmony

## DECEMBER

### Care & Compassion:

Concern for Sufferings of others & being Sympathetic.

- Love for Living Beings
- Attitude of Kindness
- Generous
- Courtesy
- Empathy
- Self- Heartedness

## JANUARY

### Loyalty & Patriotism:

Faithfulness to a person, institution, custom or idea to which one is bound by duty, pledge or a promise.

- Faithfulness
- Dutiful
- Steadfast
- Trustfulness
- Trustworthy
- Patriotic

## FEBRUARY

### Time Management:

Ability to use one's time effectively.

- Right Activity
- Effective Planning
- Setting Deadlines
- Setting Goals & Objectives

## MARCH

### Excellence / Doing Your Best:

Strive to achieve best at all times and to be good.

- Be Curious
- Help others to improve
- Focus on Task
- Identify Your Goals
- Hard Work

## ACCOUNTANCY (Code No. 055)

- Books:** 1. Financial Accounting – Part I – NCERT  
2. Financial Accounting – Part II – NCERT

- Reference Books:** 1. T.S.Grewal                      2. MCQ – D.K. Goel.

### **Objectives:**

1. To familiarize the students with accounting as an information system.
2. To acquaint the students with basic concepts of accounting and accounting standards.
3. To develop the skills of using accounting equation in processing business transactions.
4. To develop an understanding about recording of business transactions and preparation of financial statements.
5. To enable the students to understand and analyze the financial statements.

### Course Structure

Unit		Pen Note	Marks
<b><u>Part – A</u></b>	<b>Accounting for Not for Profit Organisations, Partnership Firms and Companies</b>		
Unit – 1	Financial Statements of Not – for – Profit Organisations	25	10
Unit – 2	Accounting for Partnership Firms	90	35
Unit - 3	Accounting for Companies	35	15
<b>TOTAL –A</b>		<b>150</b>	<b>60</b>
<b><u>Part – B</u></b>	<b>Financial Statement Analysis</b>		
Unit – 4	Analysis of Financial Statements	30	12
Unit – 5	Cash Flow Statements	20	08
<b>TOTAL -B</b>		<b>50</b>	<b>20</b>
<b>TOTAL THEORY</b>			<b>80</b>
<b><u>Part- C</u></b>	<b>Project Work</b>	<b>40</b>	<b>20</b>
<b>Total Periods / Total Marks</b>		<b>240</b>	<b>100</b>

### **Project Work – Guidelines (Subject to change as per CBSE guidelines)**

Unit	Heading	Marks
1	Project File	4
2	Written Test (1 Hour)	12
3	Viva	4
	<b>Total</b>	<b>20</b>

**APRIL**

Chapter No.	Chapter Name	No. of periods
1.	Accounting for Partnership Firm – Fundamentals	15

**MAY**

Chapter No.	Chapter Name	No. of periods
1.	Goodwill : Nature and Valuation	06
2.	Change in Profit Sharing Ratio Among the Existing Partners	07
3.	Admission of Partner	12

**JUNE****SUMMER VACATION****JULY**

Chapter No.	Chapter Name	No. of periods
1.	Admission Of Partner	04
2.	Retirement of Partner	10
3.	Death of Partner	10

**AUGUST**

Chapter No.	Chapter Name	No. of periods
4.	Dissolution of a Partnership Firm	10
2.	Financial Statement of Non Profit Organisation(NPO)	15

**SEPTEMBER :****REVISION +****HALF YEARLY EXAMINATIONS****OCTOBER**

Chapter No.	Chapter Name	No. of periods
1.	Accounting for Companies	15
2.	Financial Statements Analysis	05
3.	Tools of Financial Statements Analysis	05

**NOVEMBER**

Chapter No.	Chapter Name	No. of periods
1	Tools of Financial Statements Analysis	04
2	Accounting Ratios	10
3	Cash Flow Statement-AS Three(3)	12

**DECEMBER + JANUARY****Revision +****Pre – Board Examination****FEBRUARY +MARCH****ANNUAL EXAMINATION****BUSINESS STUDIES (Code 054)****Books:** 1. – Part I – NCERT

2. – Part II – NCERT

**Reference Books:** 1. Poonam Gandhi

2. Alka Dhawan and All in One (Case studies and MCQ)

**Objectives:**

- To develop students with an understanding of the processes of business and its environment.
- To develop an interest in the theory and practice of business, trade and industry.
- To familiarize the students with theoretical foundations of the process of organizing and managing the operations of a business firm.
- To develop a business attitude and skills in students.

**Project Work – Guidelines****(Subject to change as per CBSE guidelines)**

Sr. No.	Heading	Marks
1	Initiative ,Cooperative & Participation	2
2	Creativity In Presentation	2
3	Content , Observation & Research Work	4
4	Analysis of Situations	4
5	Viva	8
<b>Total</b>		<b>20</b>

**APRIL**

Chapter No.	Chapter Name	No. of periods
Unit 1	Nature and Significance of Management	9
Unit 2	Principle of Management	9

**MAY**

Chapter No.	Chapter Name	No. of periods
Unit 3	Business Environment	7
Unit 11	Marketing Management	12

**JUNE : SUMMER VACATION****JULY**

Chapter No.	Chapter Name	No. of periods
Unit 12	Consumer Protection	5
Unit 4	Planning	10
Unit 5	Organising	10

**AUGUST**

Chapter No.	Chapter Name	No. of periods
Unit 6	Staffing	8

**SEPTEMBER : REVISION +  
HALF YEARLY EXAMINATIONS****OCTOBER**

Chapter No.	Chapter Name	No. of periods
Unit 7	Directing	10
Unit 8	Controlling	5
Unit 9	Financial Management	8

**NOVEMBER**

Chapter No.	Chapter Name	No. of periods
Unit 10	Financial Markets	8

**DECEMBER + JANUARY**                      **Revision +**  
**FEBRUARY + MARCH**                      **Pre – Board Examination**  
**ANNUAL EXAMINATION**





Part B	Unit 1 – Indian Economy on the Eve of Independence	05
	Unit 2 – Five Year Plans in India : Goals and Achievements	05

**MAY**

Chapter No.	Chapter No. & Name	No. of periods
Part A	Unit 3 – National Income and Related Aggregates	08
	Unit 4 – Method of Calculating National Income	09
Part B	Unit 3 – Features, Problems and Policies of Agriculture	03
	Unit 4 – Strategy of Industrial Growth (1947-1990)	03

**JUNE****SUMMER VACATION****JULY**

Chapter No.	Chapter No. & Name	No. of periods
Part A	Unit 5 – Money	03
	Unit 6 – Banking	03
	Unit 7 – Aggregate Demand, Aggregate Supply and related concepts	05
Part B	Unit 5 – India's Foreign Trade	03
	Unit 6 – Economic Reforms Since 1991 or New Economic Policy	05
	Unit 7- Poverty	03
	Unit 8- Human Capital Formation in India	03

**AUGUST**

Chapter No.	Chapter No. & Name	No. of periods
Part A	Unit 8 – Short Run Equilibrium Output	15
Part B	Unit 9 – Rural Development	08

**SEPTEMBER : REVISION +  
HALF YEARLY EXAMINATIONS**

**OCTOBER**

Chapter No.	Chapter No. & Name	No. of periods
Part A	Unit 9 – Problem of Deficient Demand and Excess Demand	09
	Unit 10 – Government Budget and The Economy	06
Part B	Unit 10 – Employment and Unemployment	05
	Unit 11 – Infrastructure	05

**NOVEMBER**

Chapter No.	Chapter No. & Name	No. of periods
Part A	Unit 11 – Foreign Exchange Rate	07
	Unit 12 – Balance of Payments(BOP)	06
Part B	Unit 12 – Environment and Sustainable Development	04
	Unit 13 – Development Experience of India, Pakistan, and China- A Comparative Study	07

**DECEMBER + JANUARY****Revision +****Pre – Board Examination****FEBRUARY +MARCH****ANNUAL EXAMINATION**

(Note: The project work as specified by the CBSE guidelines will be allocated to the Students in the month of October and they will prepare the projects and submit it in the month of December)

**ENGLISH CORE (Subject Code : 301)****General Aims and Objectives –**

1. To provide extensive exposure to a variety of writings in English
2. To further expand the learner's vocabulary resources through the use of thesaurus, dictionary and encyclopaedia.
3. To develop the taste for reading with discernment and delight.
4. To critically examine a text and comment on different aspects.
5. To develop proficiency in English both in receptive and productive skills.

## INTERNAL ASSESSMENT – ASL

20 MARKS

TOPIC	MARKS
LISTENING SKILLS	10
SPEAKING SKILLS	10
Total	20

Name of Books:

1. Flamingo (NCERT) 2. Vistas(NCERT) 3. BBC

APRIL		TOPIC	
Flamingo	1. The Last Lesson		03
	1. My Mother At Sixty-Six (poem)		01
Vistas	1. The Third Level		04
Short Composition	Notice, Advertisement ,Poster		05
MAY			
Flamingo	2. Lost Spring		04
	3. Deep Water		04
Vistas	2. The Tiger King		04
	3. Journey to the End of the Earth		04
Long Composition	Letter to Editor, Letter for Enquiries, complaints : Business Letter, Job applications, Placing Orders		05
JUNE :		SUMMER VACATION	
JULY			
Flamingo	2.An Elementary School Classroom in a Slum (Poem)		02
	3.Keeping Quiet (Poem)		01
	4. The Rattrap		03
Vistas	4. The Enemy		05
Long Composition	Speech, Articles, Report, Debate		04

<b>AUGUST</b>		
Flamingo	4. A Thing Of Beauty (Poem) 5. Indigo	01 03
Vistas	5. Should Wizard Hit Mommy	03
Short Composition	Formal and Informal Invitations and Replies+ Note-Making	05

**SEPTEMBER : REVISION +  
HALF YEARLY EXAMINATIONS**

<b>OCTOBER</b>		
Flamingo	6. Poets and Pancakes 5 A Roadside Stand( Poem) 6. Aunt Jennifer's Tigers (Poem)	03 02 01
Vistas	6. On The Face Of It	04
Letter Writing	Business letter [Planning, Order, Making an enquiry, Sending replies]+ Note Making	04

**NOVEMBER**

Flamingo	7. The Interview 8. Going Places	03 03
Vistas	7. Evans Tries An O- Level 8. Memories of Childhood 9.The Cutting of My Long Hair 10.We Too are Human Beings	04 03 03 03
Long Composition	Article, Speech, Debate	

**DECEMBER + JANUARY      Revision +  
Pre – Board Examination**

**FEBRUARY +MARCH      ANNUAL EXAMINATION**

**MATHEMATICS (Subject Code: 041) Additional**  
**Subject**

**Book :** NCERT (National Council of Educational Research & Training)

**Reference Book :** 1. R.D Sharma                      2.Modern Publication

**Lab Manual :** New Way (A Different Approach)

**AIMS & OBJECTIVES :**

The broad objectives of teaching Mathematics at senior school stage intend to help the students:

- To acquire knowledge and critical understanding, particularly by way of motivation and visualization of basic concepts, terms, principles, symbols and mastery of underlying processes and skills.
- To feel the flow of reasons while proving a result or solving a problem.
- To develop positive attitude to think analyze and articulate logically.
- To develop interest in the subject by participating in related competitions.
- To acquaint students with different aspects of Mathematics used in daily life.
- To develop an interest in students to study Mathematics as a discipline.
- To develop reverence and respect towards great Mathematicians for their contributions to the field of Mathematics.

**Internal Project Work - Guidelines**

Unit	Heading	Marks	Total
Periodic	Written Tests		10
Lab manual	File	05	10
	Experiment Writing + Viva-voce	03+02	
<b>Total</b>			<b>20</b>

**APRIL**

Chapter No.	Chapter Name	No. of periods
3	Matrices	8
4	Determinants	12

**MAY**

Chapter No.	Chapter Name	No. of periods
1	Relations and Functions	15
2	Inverse Trigonometric Functions	6
12	Linear Programming	7

**JUNE : SUMMER VACATION****JULY**

Chapter No.	Chapter Name	No. of periods
5	Continuity and Differentiability	18
6	Application of Derivatives	10

**AUGUST**

Chapter No.	Chapter Name	No. of periods
7	Integrals	24
8	Application of Integrals	6

**SEPTEMBER : REVISION +  
HALF YEARLY EXAMINATIONS****OCTOBER**

Chapter No.	Chapter Name	No. of periods
9	Differential Equations	15
10	Vector Algebra	8

**NOVEMBER**

Chapter No.	Chapter Name	No. of periods
11	Three Dimensional Geometry	10
13	Probability	15

**DECEMBER + JANUARY :- Revision +  
Pre – Board Examination**  
**FEBRUARY + MARCH ANNUAL EXAMINATION**

**HINDUSTANI MUSIC VOCAL**

" नृत्यं वाद्यानुगं प्रोक्तं वाद्यं गीतानुवृत्ति च ।  
अतो गीतं प्रधानत्वादत्रा दावभिधीयते ॥ "

**(SUBJECT CODE-034)****Evaluation Scheme****Time Allwed: 3 Hours****Max. Marks :70**

Choice Raga(Vilambit And Drut Khayal, Bhairav, Bageshri, sudh sarang, malkauns)	10+5=15
Examiner's Choice Ragas	10
One Tarana And One Dhamar With Chagun	5+5=10
One Composition of Sadara And Dadra	06
Folk Song	04
Identification of Ragas	05
Reciting The Thekas Prescribed Talas With hand Beats Thah And Dugun And Chagun, Jhaptal, Rupak, Tilvada, Dhamar	05+05=10
Tuning of Tanpura And Question Regarding	05
Practical Files	05
<b>Total</b>	<b>70</b>

<b>MONTH</b>	<b>Task</b>	<b>Content</b>
<b>APRIL</b>	<b>Theory</b>	<b><u>Short notes on the following :</u></b> Alankar, Varna, Kan, Meend, Khatka, Murki, Gamak, Grama, Murchhana, Alaap, Tana, Sadra, Dadra
	<b>Practical</b>	One drut khayal in Bhairav, Bageshri, Sudh- Sarang, Malkouns with simple elaborations and few tanas
<b>MAY</b>	<b>Theory</b>	Classifications of Ragas and time theory of Ragas (Detail Study of the following) : (i) Sangeet Ratnakar (ii) Sangeet Parijat
	<b>Practical</b>	Two Vilambit khayal with alaap and Tanas in two prescribed Ragas
<b>JUNE</b>	<b>SUMMER VACATIONS</b>	
<b>JULY</b>	<b>Theory</b>	Description of Ragas prescribed for XII class
	<b>Practical</b>	One tarana and one dhamar with dugun and chugun in any Ragas





**AIMS & OBJECTIVES :**

1. Interact with the natural world in a positive manner.
2. Develop qualities such as leadership, team spirit, sense of belongingness, courage and self dependence.
3. Participate in the activities for fun and joy.
4. Conduct the movement with more body control.
5. To ensure optimum growth of each child.
6. Understand that hygienic fitness, protection and health care are important for health.

**INSTRUCTION FOR THE TEACHERS:**

1. Try to reach in class in time.
2. Bring your classes in the ground in line and discipline.
3. Take care of students in ground specially girls.
4. Prepare your team properly selected students from different classes.
5. Maintain sports ground properly.

**INSTRUCTION FOR THE STUDENTS:**

1. Move always in line.
2. Maintain Self Discipline in Sports Ground.
3. Obey the instructions given by Teacher.
4. Play the games with team spirit.
5. Follow the rules and regulation during play the games.

**NOTE: All the activities will be followed according to CBSE guidelines.**

**APRIL**

<b>Lesson/Topic</b>	<b>Periods</b>	<b>Tool &amp; Techniques</b>	<b>Teaching Aid</b>
Lesson-1	06	Planning in sports	Book
Any Individual Game	02	Play Games in Ground With Fundamental Skills	Play Game/Video
Activity	02	Sit-Ups / Standing Jump	Stopwatch ,whistle

Gym Period	02	Exercise In Gym/Flexed/Bend Arm Hang/Pull-ups	Multi Gym/ Horizontal bar
YOGA/Mass PT	02	Physically in Ground/Yoga,Padamasana & Tarasana /Mass PT	Body Movements/Video

**MAY**

Lesson/Topic	Periods	Tool & Techniques	Teaching Aid
Lesson-2	06	Sports & Nutrition	Book
Any Individual Game	02	Play Games in Ground With Fundamental Skills	Play Game/Video
Lesson-3	06	Yoga & Lifestyle	Book
Race	02	Shuttle Run & 50 Meters dash race	Stopwatch ,whistle
YOGA	02	Physically in Ground/Yoga , Chakarasana & Halasana	Body Movements/Video

**JUNE - SUMMER VACATION +****INTERNATIONAL YOGA DAY CELEBRATION****JULY**

Lesson/Topic	Periods	Tool & Techniques	Teaching Aid
Lesson-4	06	Physical Education and Sports for CWSN	Book
Any Individual Game	02	Play Games in Ground With Fundamental Skills	Play Game/Video
Lesson-5	06	Children & Women in Sports	Book
Mass PT /YOGA	02	Physically in Ground/Yoga, Vajarasana & Sarvangasana & Mass PT	Body Movements/Video
Gym Period	02	Exercise In Gym	Multi Gym
Race	02	600 Meters	Stopwatch, whistle
SPORTS-Day-29 <sup>th</sup> August			

**AUGUST + SEPTEMBER: REVISION + HALF****YEARLY EXAMINATION****OCTOBER**

<b>Lesson/Topic</b>	<b>Periods</b>	<b>Tool &amp; Techniques</b>	<b>Teaching Aid</b>
Lesson-6	06	Test & Measurement in Sports	Book
Any Individual Game	02	Play Games in Ground With Fundamental Skills	Play Game/Video
Lesson-7	06	Physiology & Injuries in Sports	Book
Race	02	Shuttle Run & 50 Meters dash race	Stopwatch ,whistle
YOGA /Mass PT	02	Physically in Ground/Yoga , Chakarasana & Halasana / Mass PT	Body Movements/Video

**NOVEMBER**

<b>Lesson/Topic</b>	<b>Periods</b>	<b>Tool &amp; Techniques</b>	<b>Teaching Aid</b>
Lesson-8	06	Biomechanics & Sports	Book
Any Individual Game	02	Play Games in Ground With Fundamental Skills	Play Game/Video
Lesson-9	06	Psychology & Sports	Book
Gym Period	02	Exercise In Gym/Flexed/Bend Arm Hang/Pull-ups	Multi Gym/ Horizontal bar
YOGA	02	Physically in Ground/Yoga , Bhujangasana & Sarvangasana	Body Movements/Video
Activity	02	Sit-Ups/ Standing Jump	Stopwatch ,whistle

**DECEMBER**

Lesson/Topic	Periods	Tool & Techniques	Teaching Aid
Lesson-10	06	Training in Sports	Book
Any Individual Game	02	Play Games in Ground With Fundamental Skills	Play Game/Video
Race	02	600 Meters	Stopwatch, whistle
YOGA/Mass PT	02	Physically in Ground/Yoga, Vajarasana & Tarasana & Mass PT	Body Movements/Video

### Evaluation Scheme

**Time Allowed : 3 Hours**

**Max Marks :30**

Physical Fitness Test	06
Proficiency in Games & Sports (Any One game)	07
Yogic Practices	07
Record File	05
Viva Voice	05
Total	30

**JANUARY**

**REVISION +**

**PRE – BOARD EXAMINATION**

**FEBRUARY /MARCH**

**ANNUAL EXAMINATION**

# Computer Science New (PYTHON)

## Class - XII (Code - 083)

### IMPORTANCE OF COMPUTER EDUCATION

Computer technology has a deep impact on the education sector. Thanks to computers, imparting education has become easier and much more interesting than before. Computers have changed the way we study/work, be it any course/profession. Computers play a vital role in every field especially it play an important role in education. That is why the education system has made computer education a part of school curriculum. Considering the use of computer technology in almost every sphere of life, it is important for everyone to have at least the basic knowledge of using computers.

### AIMS & OBJECTIVES:

1. Foremost aim is to make students Technology Savvy.
2. To inculcate enough knowledge among the students about Programming Languages.
3. To develop basic Computational Skills.
4. To develop Problem Solving skills and their Implementation in Python.
5. To understand an implementation of Computer Network.
6. To understand the implementation of SQL Commands.

### INSTRUCTION FOR THE TEACHERS:

1. It is necessary to take students to the lab according to fix Time Table.
2. It is necessary to perform all the given activities.
3. Teacher will look after each & every child in lab.
4. Teacher will make it sure that all the students have performed the lab activity or not.
5. Students will be evaluated on the basis of skills in Practical, Practical File, Project, Viva and Written Exam.

### INSTRUCTION FOR THE STUDENTS:

1. Students will bring their books according to time table.
2. Students will sit according to Roll No. in lab.
3. Students will not change the Control Panel Settings.
4. Students will follow all the Rules & Regulations of Lab + Instructions of Teacher.

**TOOLS & TECHNIQUES:**

Exploratory Thinking, Demonstration Method, Active Learner Participation, Logical Thinking, Experimentation Method, Effective integration of Technology, Oral Questioning.

**APRIL**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-1</b> (Programming and Computational Thinking -2)	20	1. Revision of the basic of Python. 2. Python Programming.	Computer Lab, Computer Science Book, Python

**MAY**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-1</b> (Programming and computational thinking -2)	24	1. Functions 2. File handling & Operations 3. Using Python Library	Computer Lab, Computer Science Book, Python

**JUNE SUMMER VACATIONS****JULY**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-1</b> (Programming and computational thinking -2)	20	1. Recursion 2. Idea of Efficiency 3. Data structures	Computer Lab, Computer Science Book, Python

**AUGUST**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-2</b> (Computer Networks)	16	1. Evolution of Network. 2. Data communication Devices 3. Transmission Media 4. Network Devices 5. Network Topologies	Computer Lab, Computer Science Book, Network Devices

**AUGUST & SEPTEMBER** Revisions And Half Yearly Examination

**OCTOBER**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-2</b> (Computer Networks)	15	1. Different types of Protocols 2. Network Security Concept 3. Web Services 4. E-Commerce	Computer Lab, Computer Science Book, Network Devices

**NOVEMBER**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-3</b> (Data Management)	24	1. Database Concepts 2. Relational Database Model 3. SQL - DDL & DML 4. Data Types	Computer Lab, Computer Science Book, MYSQL

**DECEMBER**

Name of Unit	No. of Periods	Topic	Teaching Aids
<b>Unit-3</b> (Data Management)	20	1. SQL Commands 2. SQL Functions 3. Joins 4. Interface of Python with SQL database	E-Smart Board, Stylus, Computer Lab, Books, MYSQL, Python

**JANUARY : REVISION OF WHOLE SYLLABUS****FEBRUARY : PRACTICAL****MARCH : Annual Examination**

(70 Marks Paper will be there covering whole syllabus as per CBSE guidelines)

**Evaluation Criteria For Practical**

Programming in Python + SQL Query (7+5=12 Marks)	Report File + Viva (7+3 = 10 Marks)	Project Work (8 Marks)	<b>Total Marks = 30</b>
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**Examination Criteria**

Practical – 30 Marks	Theory – 70 Marks	<b>Total Marks = 100</b>
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## List of Activities under Ek Bharat Shreshta Bharat

Sr.No	Description of Activity	Month/Day/ Location	Learning Outcome
1	Exposure of students to the alphabets, songs, proverb and 100 sentences in the languages of the partnering State/UT.	Academic Year/ Every Week / school premises	It will develop the linguistic capacity of the students.
2	Essay Competition among students in the language of the partnering State/UT	Academic Year	It will develop multi-linguistic skills in students.
3	Drama/Role Play on culture, history, the tradition of partnering State/UT.	Academic Year/school premises	The students will be able to learn the culture of the partnering State/UT.
4	Identification/translation and dissemination of similar proverbs in the language of partnering State/UT.	Academic Year	The students will be able to learn the language and culture of the Partnering state/UT.
5	“Themed Display Board/Wall magazine” on the partnering state. (Historical Monuments, Dressing Style, painting, handicrafts, alphabet and basic sentences of the partnering State/UTs).	Round the Year/ school premises	The pictorial representation will help them in learning and Understanding about partnering States/UTs.
6	Pledge on Swachhta/ Single-use plastic/water saving/ National Unity in the language of partnering states/UTs	At least two times every month/ Schools’ premises during morning assembly.	The students will have exposure to partnering state language. Enhance social responsibility among students.
7	“Questions/ Answer session” (Quiz) on partnering States/UTs. (Know Your Partner States/UTs)	Once in a month/ Morning Assembly.	It will help students to remember the important facts about partnering States/UTs.
8	“State Day Celebration” of partner State/UT	On State Day/ School Premises	It will develop a sense of unity among the students of both the States/UTs.



## ECO CLUB

An Eco-Club is a group of school teachers & students interested in environmental issues and willing to make significant contribution to society.

### OBJECTIVES:

- To make children understand environment and environmental problems.
- To provide environmental education opportunities for school children.
- To utilize the unique position of school children as conduits for awareness of the society at large.
- To facilitate children's participation in decision making in areas related to environment & development.
- To bring children into direct contact with the environmental problems being faced by society they live in and make them think of solutions.
- To involve children in action based programmes related to environment in their surroundings.
- To aware students with various ways to conserve water.
- To motivate students to conserve and collect Rain water.

### Activities for ECO CLUB:

S. No	Activity name
1.	Earth Day Celebration- Speech in Assembly & Kachhra Samadhan Mahotsav
2	Say No to Plastic Tiffin and ALUMINIUM foil
3.	Visit to sewage waste management plant & Conservation of water plant
4.	Tree Plantation Drive. ( Vanmahotsav celebration)
5.	Say no to Plastic Bags Introduction of Eco friendly bags
6.	Cleaning of various labs of school.
7.	Motivate students to conserve water by engaging them in various activities
8.	Constitute a School Water Management Committee
9	Students can be made to visit a water treatment plant in the area to witness water processing and other places where conservation practices are being adopted.
10.	Sharam Daan for Cleanliness of school Garden.
11	Let's talk about fuel and electricity importance and management.
12	Rally -Say no to Crackers
13	Waste Management - - Measures for minimization of waste -Increasing value by reducing, reusing and recycling as much as possible. - Paper recycling and paper Mache artwork from waste paper - Segregation of waste and Composting
14	Nature Walk and Nature Watch

## MEDICAL PLANNER FOR CLASSES 4<sup>th</sup> to 10+2 (SENIOR) SESSION: 2020-2021

MONTH	TOPICS
APRIL	<b>World Health Day topic: Health for all (Regarding Corona Virus)</b>
MAY	<b>BREAKFAST - A Great Way To Start The Day!</b> + <b>DEHYDRATION - When Your Body Needs More Water</b>
JUNE	<b>HOMEWORK - Get into the Habit</b> + <b>DISCIPLINE - Keeping the Rules</b>
JULY	<b>Fear in Decision Making</b> + <b>Don't Blame The Distractions, Improve Your Focus</b>
AUGUST	<b>GOOD POSTURE - Looking After Your Back</b> + <b>MEDITATION - Helping People Sort Things Out</b>
SEPTEMBER	<b>Dental hygiene</b>
OCTOBER	<b>Anger Management (Stress, Anxiety, Depression/Managing Your Feelings)</b> + <b>A Rhythm of health - HEART BEAT</b>
NOVEMBER	<b>Are you ready for winter? (Cold, Flu, Sore Throat)</b> + <b>Caring of Your Skin</b>
DECEMBER	<b>Hygiene and Puberty</b> + <b>Are you a Bystander to Bullying?</b>
JANURAY	<b>Use of Internet/Computer Games/Mobile Phones</b>
FEBRUARY	<b>RESPECT - A Way of life</b>
MARCH	<b>RESILIENCE - Don't Let Things Get You Down</b> + <b>CONFIDENCE - Put Your Best Foot Forward!</b>

**School Medical Officer  
Dr Harsimran Kaur**

**Dr Mohan Lal Sharma  
Principal**

## Test Schedule

Day	Class 10+1	Class 10+2
Monday	Physics / Business Study	Chemistry / Economics
Tuesday	--	English
Wednesday	Chemistry / Accountancy	Maths / Biology / Business Study
Thursday	English	--
Friday	Maths / Biology / Economics	Physics / Accountancy
Saturday	Optional	Optional

## Activity of the Month (Session- 2020-21)

Class- 10+2

Month	Activities Name
April	Earth Day Celebration <b>‘Kachra Samadhan Mahotsav’</b>
August	Pronunciation Based Quiz – Phonetics
October	<b>‘Game n Fun’</b> all in one Sports Quiz
November	SUPW Activities
December	<b>‘Bulls and Bears’</b> Quiz Based on Commerce / <b>‘Be Smart in Science’</b> - Science Quiz

## Important Days (Awareness)

### Session 2020-21

#### APRIL

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	2 <sup>nd</sup> April	Thursday	Ram Navami
2	6 <sup>th</sup> April	Monday	Mahavir Jayanti
3	7 <sup>th</sup> April	Tuesday	World Health Day
4	8 <sup>th</sup> April	Wednesday	Arya Samaj Sathapana Diwas, New Session Beginning 1 <sup>st</sup> to 10+2 (Hawan Yajna) Mangal Kamna Diwas
5	10 <sup>th</sup> April	Friday	New Session Beginning LKG & UKG (Shubhaarambh)
6	13 <sup>th</sup> April	Monday	Jallianwala Bagh Massacre
7	14 <sup>th</sup> April	Tuesday	Dr. B.R. Ambedkar Jayanti
8	18 <sup>th</sup> April	Saturday	World Heritage Day, Welcome Fiesta: LKG to 3 <sup>rd</sup>
9	19 <sup>th</sup> April	Sunday	Mahatama Hansraj Jayanti
10	22 <sup>nd</sup> April	Wednesday	World Earth Day - (Celebration by Science Department)
11	23 <sup>rd</sup> April	Thursday	World Book Day, English Language Day- (Celebration by English Department)
12	25 <sup>th</sup> April	Saturday	Parshuram Jayanti, World Malaria Day
13	29 <sup>th</sup> April	Wednesday	International Dance Day

#### MAY

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	1 <sup>st</sup> May	Friday	Labour Day -(SEWA Projects-By Sports Department) (Role Play- Our Helpers -by class 5 <sup>th</sup> )
2	3 <sup>rd</sup> May	Sunday	World Press Freedom Day
3	4 <sup>th</sup> May	Monday	Students Council Interview- (By All Houses)
4	5 <sup>th</sup> May	Tuesday	
5	7 <sup>th</sup> May	Thursday	Tagore Jayanti, Buddha Purnima- (Tribute by Running House)
6	8 <sup>th</sup> May	Friday	World Red Cross Day- (By First Aid Committee/ SEWA Project)

**STUDY PLAN****Class- 12<sup>th</sup> Commerce (2020-21)**

7	10 <sup>th</sup> May	Sunday	Mothers day- (Celebration by 1 <sup>st</sup> & 2 <sup>nd</sup> Class)
8	11 <sup>th</sup> May	Monday	National Technology Day
9	15 <sup>th</sup> May	Friday	International Family Day
10	17 <sup>th</sup> May	Sunday	World Telecommunication & Information Society Day
11	23 <sup>rd</sup> May	Saturday	Interaction with Parents- PTM (Classes- 6 <sup>th</sup> to 10+2 )
12	24 <sup>th</sup> May	Sunday	Common Wealth Day
13	25 <sup>th</sup> May	Monday	Eid-Ul-Fitr
14	26 <sup>th</sup> May	Tuesday	Guru Arjan Dev Ji Martyrdom Day
15	27 <sup>th</sup> May	Wednesday	Investiture Ceremony- (By all Houses)
16	30 <sup>th</sup> May	Saturday	Interaction with Parents- PTM (Classes- LKG to 5 <sup>th</sup> )
17	31 <sup>st</sup> May	Sunday	World No Tobacco Day

**JUNE**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	1 <sup>st</sup> June	Monday	Dav Foundation Day- (Hawan Yajna) Global Day of Parents
2	5 <sup>th</sup> June	Friday	World Environment Day, Sant Kabir Jayanti
3	12 <sup>th</sup> June	Friday	Anti Child Labour Day
4	14 <sup>th</sup> June	Sunday	World Blood Donor Day
5	21 <sup>st</sup> June	Sunday	Yoga Day- (Celebration by NCC Cadets) Father's Day
6	26 <sup>th</sup> June	Friday	International Anti Drug Day

**JULY**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	11 <sup>th</sup> July	Saturday	World Population Day
2	15 <sup>th</sup> July	Wednesday	World Youth Skill Day
3	26 <sup>th</sup> July	Sunday	Kargil Vijay Diwas
4	28 <sup>th</sup> July	Tuesday	World Hepatitis Day
5	31 <sup>st</sup> July	Friday	Martyrdom Day Of Saheed Udam Singh Ji (Tribute by Running House)

**AUGUST**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
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1	3 <sup>rd</sup> Aug	Monday	Raksha Bandhan
2	8 <sup>th</sup> Aug	Saturday	World Senior Citizen Day
3	11 <sup>th</sup> Aug	Tuesday	Krishna Janamashtami (Celebration by Senior Wing- Matki Fod + Kirtan Sandhya)
4	12 <sup>th</sup> Aug	Wednesday	World Youth Day
5	15 <sup>th</sup> Aug	Saturday	Independence Day- (Celebration by Pre- Primary Block)
6	18 <sup>th</sup> Aug	Tuesday	Sanskrit Diwas- (Celebration By Sanskrit Department)
7	19 <sup>th</sup> Aug	Wednesday	World Photography Day, Parkash Utsav Shri Guru Granth Sahib Ji
8	20 <sup>th</sup> Aug	Thursday	National Sadhbhavana Diwas
9	21 <sup>st</sup> Aug	Friday	Teej (Hari Talika)- Celebration by 11 <sup>th</sup> & 12 <sup>th</sup>
10	29 <sup>th</sup> Aug	Saturday	National Sports Day- Celebration by Sports Department

**SEPTEMBER**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	5 <sup>th</sup> Sep	Saturday	Teachers Day (Guru Utsav)
2	8 <sup>th</sup> Sep	Tuesday	International Literacy Day- (Celebration by Punjabi Department)
3	14 <sup>th</sup> Sep	Monday	Hindi Diwas- (Celebration by Hindi Department)
4	15 <sup>th</sup> Sep	Tuesday	International Democracy Day
5	16 <sup>th</sup> Sep	Wednesday	World Ozone Preservation Day
6	21 <sup>st</sup> Sep	Monday	International Peace Day
7	27 <sup>th</sup> Sep	Sunday	World Tourism Day
8	29 <sup>th</sup> Sep	Tuesday	World Heart Day

**OCTOBER**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	2 <sup>nd</sup> Oct	Friday	Mahatama Gandhi Jayanti & Non Violence Day, Lal Bahadur Jayanti (Tribute by Houses)
2	3 <sup>rd</sup> Oct	Saturday	World Nature Day
3	4 <sup>th</sup> Oct	Sunday	World Animal Day
4	6 <sup>th</sup> Oct	Tuesday	World Wildlife Day
5	8 <sup>th</sup> Oct	Thursday	Indian Air Force Day

6	11 <sup>th</sup> Oct	Sunday	International Girl Child Day
7	15 <sup>th</sup> Oct	Thursday	World Students Day
8	16 <sup>th</sup> Oct	Friday	World Food Day- (Celebration By UKG Class)
9	17 <sup>th</sup> Oct	Saturday	Maharaja Aggarsain Jayanti
10	24 <sup>th</sup> Oct	Saturday	United Nations Day- (Celebration by Social Science Department)
11	25 <sup>th</sup> Oct	Sunday	Dussehra- (Celebration by Running House)
12	31 <sup>st</sup> Oct	Saturday	Maharishi Valmiki Jayanti, National Unity Day

### NOVEMBER

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	1 <sup>st</sup> Nov	Sunday	Punjab Diwas
2	2 <sup>nd</sup> Nov	Monday	Prakash Guru Parb of Shri Ram Dass ji
3	4 <sup>th</sup> Nov	Wednesday	Karva Chauth
4	7 <sup>th</sup> Nov	Saturday	World Cancer Awareness Day
5	11 <sup>th</sup> Nov	Wednesday	National Education Day
6	14 <sup>th</sup> Nov	Saturday	Diwali, Children Day- (Thanks Giving Activity By Senior Block)
7	15 <sup>th</sup> Nov	Sunday	Goverdhan Puja , Vishavkarma Day
8	16 <sup>th</sup> Nov	Monday	Bhai Dooj
9	19 <sup>th</sup> Nov	Thursday	National Integration Day
10	26 <sup>th</sup> Nov	Thursday	Communal Harmony
11	30 <sup>th</sup> Nov	Monday	Shri Guru Nanak Dev Jayanti- (Celebration By Punjabi Department)

### DECEMBER

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	1 <sup>st</sup> Dec	Tuesday	World AIDS Day
2	2 <sup>nd</sup> Dec	Wednesday	World Computer Literacy Day (Celebration by Computer Department)
3	4 <sup>th</sup> Dec	Friday	Indian Navy Day
4	7 <sup>th</sup> Dec	Monday	Indian Armed Forces Flag Day
5	9 <sup>th</sup> Dec	Wednesday	International Anti Corruption Day
6	10 <sup>th</sup> Dec	Thursday	Human Rights Day



7	22 <sup>nd</sup> Dec	Tuesday	National Mathematics Day (Celebration by Maths Department)
8	23 <sup>rd</sup> Dec	Wednesday	Shradhanand Balidan Diwas, National Farmer's Day
9	25 <sup>th</sup> Dec	Friday	Christmas Day
10	26 <sup>th</sup> to 28 <sup>th</sup> Dec	Saturday, Sunday, Monday	Shaheedi Jor Mela (By Primary Block)

**JANUARY**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	1 <sup>st</sup> Jan	Friday	New Year (Hawan Yajna)
2	10 <sup>th</sup> Jan	Sunday	World Laughter Day
3	12 <sup>th</sup> Jan	Tuesday	National Youth Day
4	13 <sup>th</sup> Jan	Wednesday	Lohri- (Celebration by Running House)
5	14 <sup>th</sup> Jan	Thursday	Makar Sankranti
6	20 <sup>th</sup> Jan	Wednesday	Guru Gobind Singh Ji Jayanti
7	23 <sup>th</sup> Jan	Saturday	Neetaji Subhash Chandra Bose Birth Anniversary
8	25 <sup>th</sup> Jan	Monday	National Voters Day
9	26 <sup>th</sup> Jan	Tuesday	Republic Day- (Celebration by Running House)
10	30 <sup>th</sup> Jan	Saturday	Mahatama Gandhi Martyrdom Day- (Tribute by Running House)

**FEBRUARY**

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	4 <sup>th</sup> Feb	Thursday	World Cancer Day
2	16 <sup>th</sup> Feb	Tuesday	Basant Panchmi- (Celebration by Running House)
3	20 <sup>th</sup> Feb	Saturday	World Day of Social Justice
4	21 <sup>st</sup> Feb	Sunday	Maharishi Dayanand Saraswati Jayanti- (Shradanjali by Running House)
5	23 <sup>rd</sup> Feb	Tuesday	World Peace & Understanding Day
6	24 <sup>th</sup> Feb	Wednesday	Rishi Bodh Utsav
7	27 <sup>th</sup> Feb	Saturday	Guru Ravidas Jayanti
8	28 <sup>th</sup> Feb	Sunday	National Science Day

**MARCH**



S.No	Date	Day	
1	3 <sup>rd</sup> March	Wednesday	National Defence Day
2	8 <sup>th</sup> March	Monday	International Women's Day
3	11 <sup>th</sup> March	Thursday	Maha Shiv Ratri
4	15 <sup>th</sup> March	Monday	World Consumers Rights Day
5	22 <sup>nd</sup> March	Monday	World Water Day
6	29 <sup>th</sup> March	Monday	Holi

## आर्य पर्व

S.No	Date	Day	
1	6 अप्रैल	सोमवार	आर्य समाज स्थापना दिवस
2	14 अप्रैल	मंगलवार	पंडित गुरुदत्त विद्यार्थी जन्म दिवस
3	19 अप्रैल	रविवार	महात्मा हंसराज दिवस
4	1 जून	सोमवार	डी.ए.वी. स्थापना दिवस
5	14 सितम्बर	सोमवार	गुरु विरजानंद पुण्यतिथि
6	5 अक्टूबर	सोमवार	स्वामी विरजानंद जयंती
7	16 अक्टूबर	शुक्रवार	महात्मा आनंद स्वामी जन्म दिवस
8	24 अक्टूबर	शनिवार	महात्मा आनंद स्वामी पुण्यतिथि
9	27 अक्टूबर	मंगलवार	ऋषि निर्वाणोत्सव
10	14 नवम्बर	शनिवार	स्वामी दयानंद विरजानंद की कुटिया
11	15 नवम्बर	रविवार	महात्मा हंसराज पुण्यतिथि
12	21 नवम्बर	शनिवार	रामचंद्र छत्रपति बलिदान दिवस
13	19 दिसम्बर	शनिवार	पंडित राम प्रसाद बिस्मिल बलिदान दिवस
14	23 दिसम्बर	बुधवार	स्वामी श्रद्धानंद बलिदान दिवस
15	12 जनवरी	मंगलवार	स्वामी विवेकानंद जयंती
16	28 जनवरी	वीरवार	लाला लाजपतराय जयंती
17	21 फ़रवरी	रविवार	मुनि मुनिश्वरानंद पुण्यतिथि
18	28 फ़रवरी	रविवार	ऋषि दयानंद सरस्वती जन्म दिवस
19	4 मार्च	वीरवार	ऋषि बोधोत्सव
20	19 मार्च	शुक्रवार	पंडित गुरुदत्त विद्यार्थी पुण्यतिथि





## Holidays List

### Session 2020-21

<u>S.No</u>	<u>Date</u>	<u>Day</u>	
1	13 <sup>th</sup> April	Monday	Baisakhi
2	25 <sup>th</sup> April	Saturday	Parshu Ram Jayanti
3	25 <sup>th</sup> May	Monday	Eid Ul Fitar
4	3 <sup>rd</sup> Aug	Monday	Raksha Bandhan
5	11 <sup>th</sup> Aug	Tuesday	Krishan Janamashtami
6	15 <sup>th</sup> Aug	Saturday	Independence Day
7	2 <sup>nd</sup> Oct	Friday	Mahatama Gandhi Jayanti
8	17 <sup>th</sup> Oct	Saturday	Maharaja Aggarsain Jayanti
9	25 <sup>th</sup> Oct	Sunday	Dussehra
10	31 <sup>st</sup> Oct	Saturday	Maharishi Valmiki Jayanti
11	4 <sup>th</sup> Nov	Wednesday	Karva Chauth
12	14 <sup>th</sup> Nov	Saturday	Diwali
13	15 <sup>th</sup> Nov	Sunday	Vishavkarma DAY/ Goverdhan Puja
14	16 <sup>th</sup> Nov	Monday	Bhai Dooj
15	24 <sup>th</sup> Nov	Tuesday	Martyrdom Day of Shri Guru Teg Bahadur Ji
16	30 <sup>th</sup> Nov	Monday	Parkash Purb of Shri Guru Nanak Dev Ji
17	25 <sup>th</sup> Dec	Friday	Christmas Day
18	26 <sup>th</sup> to 28 <sup>th</sup> Dec	Saturday to Monday	Jor Mela
19	14 <sup>th</sup> Jan	Thursday	Makar Sankranti
20	20 <sup>th</sup> Jan	Wednesday	Shri Guru Gobind Singh Jayanti
21	26 <sup>th</sup> Jan	Tuesday	Republic Day
22	27 <sup>th</sup> Feb	Saturday	Shri Guru Ravidas Jayanti
23	11 <sup>th</sup> March	Thursday	Maha Shivratri

# SCHOOL HOUSES

## SESSION -2020-21

<b>Name of House</b>	<b>Motto</b>	<b>Tagline</b>	<b>Colour</b>	<b>LOGO</b>
<b>Honesty House</b>	Be Loyal and Trustworthy	The Art Of Being Truthful	Saffron	
<b>Work culture House</b>	Effective Management and Team Work	Goodness and hard work always rewarded with respect	Red	
<b>Faithful House</b>	Faithful Action is the Fundamental key to Success	Satayamev Jayate	Blue	
<b>Discipline House</b>	Self control Or Self command	Discipline turns ability into achievement	Green	

**DO's AND DON'Ts****Do's**

1. Give due regards to your elders.
2. Prepare yourself well to perform well.
3. Converse in English in School Campus.
4. Come to school well groomed, in proper Uniform.
5. Bring the student diary to school daily.
6. Be regular in attendance and never be late to school. Attend morning assembly without fail.
7. Keep your classroom and school premises clean and tidy.
8. Turn off the taps after use.
9. Switch off fans and lights when not in use.
10. Be fair and honest at work. Always be considerate of the rights of others.
11. Make use of the Library.

**Don'ts**

1. Do not bring precious articles in school.
2. Do not damage the school property.
3. Do not make noise in the classroom, corridors, auditorium or elsewhere in the school campus
4. Do not bring gadgets such as mobile phones, I Pads, MP3's etc
5. Do not absent yourself from school. 75% attendance is the minimum requirement.
- 6 Do not use abusive language.
7. Do not pluck flowers. Never touch electric plugs.
8. Do not wear expensive jewellery to school.
9. Don't involve in physical fights.
10. Do not come in personal vehicles to school.

**CODE OF CONDUCT**

- ❖ Converse in English in school campus.
- ❖ Come to school regularly. In case you want to avail leave, kindly get it sanctioned from class teacher.
- ❖ Ensure proper order and discipline while moving to the playground / assembly / library or any lab.
- ❖ Library books must be handled with extra care and must be returned in time.
- ❖ Shouting / Fighting or Indulging in unruly behavior in the school premises is forbidden.
- ❖ Kindly contribute to make your school clean DAV, Green DAV.
- ❖ Proper decorum should be maintained while singing National Anthem / DAV Anthem and School Prayers as a mark of patriotism.
- ❖ Students should not carry any sharp objects like blade, knife, paper cutter etc. as they can prove to be harmful.
- ❖ Possession of crackers / bursting crackers / playing with colours in the school is strictly prohibited.
- ❖ Any student found with expensive jewellery, mobile phone, CD's, any other objectionable article will be subjected to fine and confiscation of the above mentioned articles.

TEN PRINCIPLES OF THE ARYA SAMAJ

1. God is the primary source of all true knowledge and of all that can be known through it.
2. God is Existent, Intelligent and Blissful. He is Formless, Almighty, Just Merciful, Unborn, Infinite, Unchallengeable, Beginning less, Incomparable the support and Lord of all, Omniscient, Imperishable, Immortal, Fearless, Eternal, Holy and the Maker of the Universe. To him alone worship is due.
3. The Vedas are scriptures of true knowledge. It is the duty of all Aryas to read them, hear them being read and recite them to others.
4. We should always be ready to accept the truth and give up untruth.
5. All actions should be performed in conformity with Dharma, that is, after due consideration of right and wrong.
5. The primary aim of the Arya Samaj is too good for all, that is, to promote their physical, spiritual and social well-being.
6. We should treat all people with love, fairness and due regards for their merit.
7. One should aim at dispelling ignorance and promoting knowledge.
8. One should not only be content with one's own welfare but should look for it in the welfare of other also.
10. One should regard oneself under restriction to follow altruistic rulings of the society, while all should be free in following the rules of individual welfare

## आर्य समाज के नियम

1. सब सत्य विद्या और जो पदार्थ विद्या से जाने जाते हैं, उन सब का आदि मूल परमेश्वर है।
2. ईश्वर सच्चिदानंद स्वरूप, निराकार, सर्वशक्तिमान, न्यायकारी, दयालु, सर्वेश्वर, सर्वव्यापक, सर्वांतर्यामी, अजर, अमर, अभय, नित्य, पवित्र और सृष्टिकर्ता है उसी की उपासना करने योग्य है।
3. वेद सब सत्य विद्याओं की पुस्तक है। वेद का पढ़ना-पढ़ाना और सुनना-सुनाना सब आर्यों का परम धर्म है।
4. सत्य के ग्रहण करने और असत्य के छोड़ने में सर्वदा उद्यत रहना चाहिए।
5. सब काम धर्मानुसार अर्थात् सत्य और असत्य का विचार करके करना चाहिए।
6. संसार का उपकार करना इस समाज का मुख्य उद्देश्य है अर्थात् शारीरिक, आत्मिक और सामाजिक उन्नति करना।
7. सबसे प्रीतिपूर्वक धर्मानुसार यथायोग्य वर्तना चाहिए।
8. अविद्या का नाश और विद्या की वृद्धि करनी चाहिए।
9. प्रत्येक को अपनी ही उन्नति से संतुष्ट न रहना चाहिए, किंतु सबकी उन्नति में अपनी उन्नति समझनी चाहिए।
10. सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतंत्र रहना चाहिए और प्रत्येक हितकारी नियम में सब स्वतंत्र रहें।