| \ffiliat         | tion No.: 1630571<br><b>D.A.V. P</b> |   | SCH(   | ດດາ  | CGM  | Ph. 01764-2218 <sup>.</sup>   |
|------------------|--------------------------------------|---|--|--|--|---|
|                  |                                      |   |  |  |  |   |
| 10               | Near Ch                              | ak Amritsaria,  | Patran Ro  | oad (Distt.  | Patiala)   | Pb.   |
| Sec.             | Manag                                | ged by: DAV Colle   |  |  | New Dem  |   |
| 1                | Sel 1                                | <b>C.B.</b> S.  | E. AFFILI  | AILD   |  |   |
| 、<br>ぞ           | ESTD 1886                            | School Lea  | iving Ce   | ertificate   | 2  |   |
|                  | 242                                  |   | <b>.</b>   |  | and the second sec | sion No. <u>2238</u>  |
| r. No.           | •                                    |   |  |  | Admis  | SIGHTING. <u>2.2.31</u>   |
| . N              | lame of PupilAG                      | AMJOT   | KAUR   |  |  | ·····   |
| . F              | ather's / Guardian's Na              | ame <u><i>X</i>. HF</u>   | RVIND  | ER SII   | NGH_   |   |
| . N              | Nother's NameM                       | ls. PARAM   | 1 JIT  | KAUK   |  |   |
| . N              | lationality                          | TNDIA   | <u>N</u>   |  |  |   |
|                  | Vhether the candidate                |   |  |  | ND   |   |
| . D              | ate of first admission i             | n the school with cl  | ass <u>10-0</u>  | 1-15   |  | <u>·G·</u>  |
| . D              | ate of birth (in Christia            | in Era), according to   | o Admission F  | Register (in figu  |  | $\frac{1-06-11}{\Gamma \Gamma \Gamma V \Gamma V \Gamma}$  |
| (i               | in words) TENT                       | H JUNE  | - 1WC  |  | SHIND  | ELEVEN  |
|                  | class in which the pupil             |   | ures)  | <u>INU</u>   |  |   |
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| ~ ~              |                                      | MINATIO   | A CONTRACTOR OF  | NIA  | an a   | 1 M M   |
| , S.S. (8, 65) ; | Whether failed, if so on             | 1. <u>FNG</u>   |  | 2. HI  | NDI  | 3. PUNTAR   |
| 1. S             | Subject studied:                     | 4. F.V.   | and the second | 5. <u>M</u>  | A  |   |
| 2 V              | Whether qualified for p              | a farmer of the second s | Contraction of the second second   | VFS  |  |   |
|                  | f so, to which class (in             |   |  | words)   | THIRS  | )   |
|                  | Nonth upto which the (               |   | ······································   | the second s | H- 20  | 019   |
|                  | Any fee concession ava               |   |  |  |  |   |
|                  |                                      |   |  |  |  |   |
| 5. T             | Total No. of working da              | iys <u>406</u>  |  |  |  |   |
| 6. N             | No. of working days pre              |   | 193  |  |  | and the second secon |
| 7. V             | Whether NCC Cadet / I                | Boy Scout / Girl Gu   | ide (Details m   | ay be given) _   |  |   |
|                  |                                      |   |  |  | nork (mon  | tion achievement le   |
|                  | Bames played or extra<br>here in     |   | s in which pup   | In usually LOOK  | אמוא (ווופוו   |   |
| u                |                                      |   |  |  |  |   |
| 9. 0             | General Conduct                      | Gre   | 00   |  |  |   |
|                  | Date of application for              | certificate 2   | 5-03-1   | 9  |  |   |
|                  | Date of Issue of certific            |   | 16-03-   | 19   |  |   |
|                  | Reasons for leaving the              |   | <u>60</u>  | ABRO   | AD   |   |
|                  |                                      |   |  | a na altra State al a contractor   |  |   |